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THIS INSTRUMENT WAS PREPARED BY:
Sherry Ellis,
as an employee of
SOUTH STATES MORTGAGE CORPORATION
213 Gadsden Highway, Suite 225
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, or corporation, for value received to it in hand paid by Mortgage Corporation of the South does hereby grant, bargain, sell and convey and assign unto Mortgage Corporation of the South , all its right, title and interest in and to a certain mortgage executed to it by Gregory J. Huch and Jacqueline M. Huch , on the 27th day of November , 1985, and recorded in Real Volume OSO , Page QQI , of the records of the Probate Office of Sheiby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described. IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Billard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 27th day of November , 1985 SOUTH STATES NORTGAGE CORPORATION BY: LARRY R. BILLIAND ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA) JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, or corporation, for value received to it in hand paid by Mortgage Corporation of the South does hereby grant, bargain, sell and convey and a	STATE OF ALABAMA)
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does hereby grant, bargain, sell and convey and assign unto Mortgage Corporation of the South , all its right, title and interest in and to a certain mortgage executed to it by Gregory J. Huch and Jacqueline M. Huch , on the 27th day of November , 1985, and recorded in Real Volume OSO , Page Qal , of the records of the Probate Office of sheety. County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described. IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 27th day of November , 1985 SOUTH STATES HORTGAGE CORPORATION BY: LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT ATTEST: STATE OF ALABAMA) JEFFERSON COUNTY)	KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
ATTEST: Sessign unto Mortgage Corporation of the South , all its right, title and interest in and to a certain mortgage executed to it by Gregory J. Huch and Jacqueline M. Huch , on the 27th day of November , 19.85, and recorded in Real Volume	a corporation, for value received to it in hand paid by Mortgage Corporation
Jacqueline M. Huch, on the 27th day of	of the South does hereby grant, bargain, sell and convey and
Jacqueline M. Huch , on the 27th day of November , 1985, and recorded in Real Volume	assign unto Mortgage Corporation of the South, all its right, title
Probate Office of Sheethers County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described. IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 27th day of November , 19 85 SOUTH STATES MORTGAGE CORPORATION BY: LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA) JEFFERSON COUNTY)	and interest in and to a certain mortgage executed to it by Gregory J. Huch and
Probate Office of Sheats County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described. IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 27th day of November , 1985 SOUTH STATES MORTGAGE CORPORATION BY: LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA) JUNE 100 JUNE	Jacqueline M. Huch , on the 27th day of November , 1985, and
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ATTEST: SY: LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT SOUTH STATES HORTGAGE CORPORATION BY: LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY JEFFERSON COUNTY James (R. Tarrant, III) JEFFERSON COUNTY James (R. Tarrant, III) JEFFERSON COUNTY James (R. Hillard, its Senior Vice PRESIDENT) Rev 2.50 June 1.00 Jule 1.00	therein described.
ATTEST: SY: LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT SIATE OF ALABAMA JEFFERSON COUNTY James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 27th day of November , 19 85 SOUTH STATES MORTGAGE CORPORATION BY: LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY JEFFERSON COUNTY JEFFERSON COUNTY James A. S.O. JULIAN S. S.O. JULIA	IN WITNESS WHEREOF. South States Mortgage Corporation, an Alabama Corporation
President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 27th day of November , 19 85 SOUTH STATES MORTGAGE CORPORATION BY: LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT STATE OF ALA SHILLARD INSTRUMENT INST	
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ATTEST: LARRY R. HELLARD ITS: SENIOR VICE PRESIDENT STATE OF ALA CHILDRY TO INSTRUCTION INSTRUCTION INSTRUCTION ITS: SECRETARY STATE OF ALABAMA Jud 1.00 JUGGE 7.50	
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JEFFERSON COUNTY)	Heed 2.50
	STATE OF ALABAMA)
	JEFFERSON COUNTY)
T the undersioned authority, a Notary Public in and for said County. In	I, the undersigned authority, a Notary Public in and for said County, in
	said State, hereby certify that Larry R. Hillard, whose name as Senior Vice

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of November, 1985

Opening Buchanan

Hy Commission-Expires: 7-12-87

Courtney Maron