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STATE OF ALABAMA )  
JEFFERSON COUNTY )

**050 max 995**

**SOUTH STATES MORTGAGE CORPORATION**

**LARRY R. HILLARD**

**ITS: SENIOR VICE PRESIDENT**

BY: JAMES R. TARRANT, III  
JAMES R. TARRANT, III  
ITS: SECRETARY

STATE OF ALABAMA )  
JEFFERSON COUNTY )

STATE OF ALA. SHERIFF CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 DEC -2 AM 9:52

Recd 2.50  
Ind 1.00  
3.50

JUDGE [Signature]

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of November, 1985

James B. Buchanan  
NOTARY PUBLIC

My Commission Expires: 7-12-87

Courtney Mason