This instrument was prepared by

65

This Form furnished by:

Daniel M. Spitler (Name) - _

Attorney at Law

(Address)

108 Chandalar Drive

Cahaba Title. Inc. Highway 31 South at Valleydale Rd., P.O. Box 689

Petham, Alabama 35124 Phone (205) 988-5600

Pelham, Alabama 35124	SAFECO Title Insurance Company
WARRANTY DEED	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA	
SHELBY COUNTY KNOW	ALL MEN BY THESE PRESENTS:
That in consideration of FIFTEEN AND NO/100	(\$15.00) DOLLARS
to the undersigned grantor (whether one or more), in hand	i paid by the grantee herein, the receipt whereof is acknowledged,
or we, J. D. BRASHER and	d wife, RUBY H. BRASHER
(herein referred to as grantor, whether one or more), grant	t, bargain, sell and convey unto
LINDA G.	VIOT, a single woman
(herein referred to as grantee, whether one or more), the	
SHELBY	County, Alabama, to-wit: the SE 1/4 of Section 17, Township 19 South,
Range 1 West, Shelby County, Alabama, de	•
	1/4 Section; Thence run North along the East
	Thence run West and parallel with the South
	to the centerline of a public chert road; s and run Northeast a distance of 449.63 feet
-	aid chert road and the Point of Beginning; and continue along said road a distance of
-	00 minutes and run Northwest a distance of 00 minutes and run Southwest a distance of
105.0 feet: Thence turn left 90 degrees	00 minutes and run Southeast a distance of
210.0 feet to the Point of Beginning. Subject to essements and restrictions	
Subject to easements and restrictions (of record.
The legal description set out above was	s furnished to preparer.
TO HAVE AND TO HOLD to the said grantee, his, her or	their heirs and assigns forever.
	rs, executors and administrators, covenant with said grantee, his
her or their heirs and assigns, that I am (we are) lawfully cumbrances, unless otherwise stated above; that I (we) have	seized in fee simple of said premises; that they are free from all en a good right to sell and convey the same as aforesaid; that I (we) I warrant and defend the same to the said grantee, his, her or their
IN WITNESS WHEREOF, I (we) have hereunto set my	(our) hand(s) and seal(s) this 30th
day of October 19	85
STATE OF ALA. SHELBY CO	1 a
ANTAX SOME TECERTIFY THIS	1/ 1/ Barre
STATE OF ALA, SHELBY CO. ATAX, SO I CERTIFY THIS SO STRUMENT WAS FILED (SE	AL) (SEAL
1.001985 DEC -2 PM 1: 58	J. D. Brasner
4.00	Ruber Il Roselas
JUNES OF THE RESERVE	J. D. Brasher AL) Ruby V. Brasher (SEAL)
	AL)(SEAL)
STATE OF ALABAMA SHELBY COUNTY	
SHELBY COUNTY J	General Acknowledgment
I, the undersigned	a Notary Public in and for said County
	d wife, Ruby H. Brasher

signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of October A.D. 19.85

RETURN TO:

JIM WALTER HOMES, INC.

P. O. BOX 22601

Form Ala. 30

TAMPA, FLORIDA 33622

