

1731
TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
WALKER COUNTY)

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal National Mortgage Association, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
J. Edward Wyatt & Faye M. Wyatt	018	83	Shelby	Alabama
Don S. Mellen, Jr. & Carol M. Mellen	022	600	Shelby	Alabama
Paul R. Hollinger, Jr. & Kathryn Hollinger	020	684	Shelby	Alabama
Thomas S. Clark & Bettie H. Clark	021	455	Shelby	Alabama
James D. Wever & Laurie B. Wever	024	470	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, as owner of said mortgages has caused these presents to be executed this the 11th day of July, 1985.

RECORDING FEES

Recording Fee \$ 2.50
Index Fee \$ 5.00
TOTAL \$ 7.50

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Edward A. Davidson

ATTESTED:

BY: Mary Jo Gunter

STATE OF ALABAMA)
WALKER COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 NOV 27 AM 9:21

Thomas R. Davidson
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that Edward A. Davidson and Mary Jo Gunter, whose names as Asst. Vice President and Vice President, Service Corp., respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 11th day of July, 1985.

Carmen A. Sparks
Notary Public
My commissions expires: _____

THIS INSTRUMENT PREPARED BY:
First Federal Savings & Loan Association of Alabama
312 West 18th Street
Jasper, AL 35501

My Commission Expires November 3, 1989

First Federal