Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P.O. BOX 7344-A, Birmingham, AL 35253.

RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, tha	t SouthTrust Mor	tgage					
Corporation, organized under the laws of the State of Delaware, does							
hereby acknowledge that the indebtedness secured by a certain mortgage							
dated July 29, 1985 , executed by MA	NGRUM HOMES, INC	\$ <u>**</u> \$					
to SouthTrust Mortgage Corporation and recorde	d in the Probate	Office of					
Shelby County, Alabama in the	records of mort	gages					
Volume 037 Page 67 has been fully paid, which was at the							
time of such payment the owner of said indebtedness, and said mortgage							
is hereby released and forever released and fo	rever discharged	٠.					
IN WITNESS WHEREOF, SouthTrust Mort	gage Corporation	has caused					
its name to be hereto subscribed by W. Guy Warren, Its Vice							
President and Catherine O. Jones , Its Secretary, and the corporate							
seal hereto affixed in Birmingham, Alabama on this Twenty-Sigth day							
of November ,1985.							
Lot 19, Riverchase Country Club, Phase II							
. •	SouthTrust Mort	gage Corporation					
	.7	Page corbotation					
· · · · · · · · · · · · · · · · · · ·							
STATE OF ALA, SHELBY CO. B'	BY: We trule are						
I CERTIFY THIS INSTRUMENT WAS FILED	Vice President						
MTTTEST. 1985 NOV 27 AM 9: 45							
WANTEST: VA	RECORDING FEES						
Catherine O Done JUDGE OF FREENE							
JUDGE OF FROEME	Recording Fee	\$ 250					
Secretary	Index Fee						
STATE OF ALABAMA	TOTAL	s 3.50					
		······································					
Anthomas and annual and							

COUNTY OF JEFFERSON

1, the undersigned, A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and <u>Catherine O. Jones</u>, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

_ WITNESS my han	d and official	seal	in said County	and State	this
WITNESS my han Twenty~Sixth day of	November	_, 19_	85 1507/10	ı.	

Notary Public Expires 3-16-98