

STATE OF ALABAMA)
 : SS:
 Shelby COUNTY)

This instrument prepared by:
Yolanda Williams
Nat'l Heritage Mortgage Corp.
P. O. Box C
Birmingham, AL 35201
6-1142

CORRECTIVE
ASSIGNMENT OF MORTGAGE

For value received, the undersigned NATIONAL HERITAGE MORTGAGE CORP. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by James M. Baker and wife, Marla P. Baker to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in BOOK 004 **, page 737 **, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 21st day of November, 1985. ** and re-recorded in BOOK 048, page 448.

ATTEST:

By: [Signature]
Its: Senior Vice President

NATIONAL HERITAGE MORTGAGE CORPORATION

By: [Signature]
Its: Executive Vice President

STATE OF ALABAMA,)
 : SS:
 JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 NOV 26 AM 9:31

Rec 2.50
Jud 1.00
3.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Glen E. O'Neal Executive Vice President of National Heritage Mortgage Corp. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said National Heritage Mortgage Corporation

Given under my hand and official seal this 21st day of November, 1985.

[Signature]
Notary Public

(Seal)

My Commission expires: 3/24/88