

MORTGAGE RELEASE AND POWER OF ATTORNEY

THE STATE OF ALABAMA  
SHELBY COUNTY

1613

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by Charles O. Merrell and wife, Annette Merrell in favor of Coosa Pines Federal Credit Union, dated the 5th day of July, 19 79, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Record 393, Page 613 and 614, has been paid in full, the receipt of which is hereby acknowledged, and I do by these presents constitute, appoint and confirm Thomas A. Snowden, Jr. my true and lawful attorney, in fact, in my name and stead, and on my behalf, to enter a complete discharge and satisfaction of said mortgage on the margin of said record and I do hereby satisfy and confirm the acts of my said attorney in the premises, as fully as if done in my own person.

In Witness Whereof, I hereto set my hand and seal, this 22nd day of November, 19 85.

COOSA PINES FEDERAL CREDIT UNION

By: Jenny Johnston

Jenny Johnston

STATE OF ALABAMA, SHELBY COUNTY

I, Gail C. Luker, a Notary Public in and for said County, in said State, hereby certify that Jenny Johnston whose name is signed to the foregoing Power of Attorney, and she with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 22nd day of November, 1985.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 NOV 25 PM 12:44

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Gail C. Luker  
NOTARY PUBLIC

NOTARY  
PUBLIC

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50