

ASSIGNMENT OF MORTGAGE

1561

THE STATE OF ALABAMA,)
COUNTY SHELBY)

This instrument was prepared by:

Name JAN CANFIELD
Address 2119 6th Avenue No.
Birmingham, Al. 35202

For value received, the undersigned does hereby assign, convey, transfer and set over without recourse, to The First Boston Capital Group, Inc., its successors and assigns, that certain mortgage executed by Steve Tredway and Angelina Tredway, as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Book 050, at Page 307, in the Office of the Judge of Probate of Shelby, County, Alabama, together with all indebtedness secured thereby.

IN WITNESS WHEREOF, each of the undersigned has hereunto set his hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized, this 20th day of November, 19 85.

ATTEST: [Signature]
Deborah J. Ford Marketing Officer
Title
(Corporate Seal)

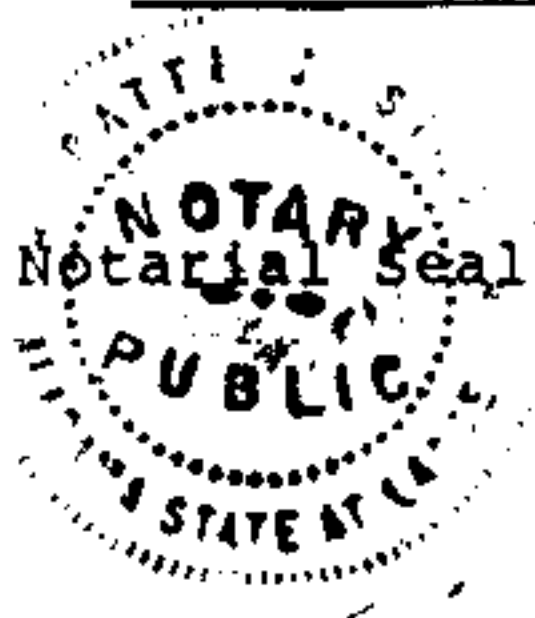
(SEAL)
(SEAL)
MORTGAGE CORPORATION OF THE SOUTH
By Charles L. Baker
Charles L. Baker Vice President

THE STATE OF ALABAMA,)
COUNTY JEFFERSON)

I, the undersigned, a Notary Public in and for said County, and said State, hereby certify that Charles L. Baker

whose name as
Vice President of the Mortgage Corporation of the South
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 20th day of November, 19 85



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 NOV 25 AM 9:01

[Signature]
JUDGE OF PROBATE

Patricia J. Limer
Notary Public
My Commission Expires: _____

MY COMMISSION EXPIRES FEBRUARY 18, 1989

1428m

Quintney Mason

Rec 2.50
Ind 1.00
3.50

BOOK 050 PAGE 312