

1627

MAW Loan # 340095

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., An Alabama Limited Partnership, hereby sells, assigns, transfers and conveys to FBS MORTGAGE CORPORATION, A Nevada corporation with its principal place of business in Minneapolis, Minnesota

all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond or Deed Bond) executed by

Clarence Edward Dyer, Jr. and Patrice Demus, both single people to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership

under date of October 1, 19 85, and recorded in Book 044 Page 759 of the Records of Shelby County, Alabama

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner of MOLTON, ALLEN & WILLIAMS, LTD., has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal hereto affixed this 19th day of November, 19 85.

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION
GENERAL PARTNER

BY:

Albert B. Way, III
Vice President

ATTEST:

Betty L. Hooper
Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 19th day of November, 19 85.

Notary Public

THIS INSTRUMENT PREPARED BY:

Rebecca A. Buttram

MOLTON, ALLEN & WILLIAMS

P. O. Box 10025

Birmingham, Alabama 35202-0025

My Commission Expires:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 NOV 25 PM 1:32

JUDGE OF PROBATE

MY COMMISSION EXPIRES JULY 29, 1986

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Molton Allen & Williams

BOOK 050 PAGE 442

Gene W. Gray, Jr.