

1616

Know All Men By These Presents, That, the undersigned National Bank of Commerce

which said mortgage was recorded in the office of the Judge of Probate Court of ^{Shelby}~~Jefferson~~ County, Alabama, in _____ Book No. 453, Page No. 335, (and assigned to _____ in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

BOOK 050 PAGE 427

has caused these presents to be executed this 22 day of November, 1985

1985 NOV 25 PM 1:00

BY: David W. Farr
David W. Farr
ITS: Vice President

James O. Buchanan
JUDGE OF THE PEACE

Given under my hand and Official seal this 22 day of November

Notary Public

My Commission Expires November 6, 1988