/6/3 FULL SATISFACTION OF RECORDED LIEN

Know All I		resents, That, the und	·		
Real Property)		, acknowledges full			•
		d in the office of the 437			*
<u></u>	_Book No	, Page	,) and the i	ındersigned does fu	rther hereby release
nd satisfy said	mortgage.				
Lot 2, accorded 1 County, Al	in Map Book	he Survey of An 8, Page 79, in	ended map the Proba	of Chase Plan te Office of S	tation as helby
and 24. at	mended map o	o the Resurvey of Chase Plantat oate Office of S	tion as re	coraea in map	22, 23 Book 8,
~		-			
PAGE 426		•			
잘					
<u>6</u>					
66					
In Witness	Whereof, the ur	ndersigned, <u>Natio</u>	onal Bank of	Commerce	
as caused these	presents to be ex	recuted this 21	_day of <u>Nov</u>	rember	, 19 <u>85</u>
RECORDING			NIA 77	TOWAT PART OF CO.	AAED CE
ording Fee \$_	2.50	STATE OF ALAL SHELBY CO. I CERTIFY THIS STRUMENT WAS FILED	NAT	IONAL BANK OF COL	
x Fee	1.00 [N	STRUMENT WAS FILLE	<u>BY</u> :	John H. Hols	cont IT
AL S_	350 9	85 NOV 25 PM 1: OC	I TS	: Senior Vice	President
STATE OF JEFFERSO	ALABAMA n county	JUDGE LE FFLEATE			
I, the under's	igned Notary Publ	ic, in and for said Cour	ity in said State	hereby certify that	<u></u>
ational Bank on that, being	of Commerce states	a corporation) is sign contents of the instrume of sald corporation).	ned to the foreg	oing instrument, ackno	wledged before me on
Given under	my hand and Offi	cial seal this 21	_day ofNo	vember	19 8 5 1
THIS INSTRUME: NATIONAL BANK P. O. BOX 10	NT WAS PREPARE OF COMMERCE 686			Lay,	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Birmingham, A	1 a. 55203			My Commission Expires N	ALAT