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Prepared by Dinah Walker, as an employee of SouthTrust Mortgage Corporation, P.O. Box 7344-A, Birmingham, AL 35253

## RELEASE OF LIEN

1644

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage
the State of Delaware, ques
Corporation, organized under the tambour secured by a certain mortgage
Corporation, organized under the laws of an accuration mortgage hereby acknowledge that the indebtedness secured by a certain mortgage hereby acknowledge that the indebtedness secured by a certain mortgage
. A2.1 D 1006 AMAGNEAN DW HEND GUIDLUID VVINEYIU <u>1 - 112 - 1</u>
a the war aga Cornoration and recolude in the
Chalky County Alghama in the records of moreo-
has been fully paid, which was at the
Volume 023 Page 213 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage time of such payment the owner of said indebtedness, and said mortgage
time of such payment the owner of said indebtedness, discharged.
is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, Sou	thTrust Mortgage Corporation has caused Its Vice
Catherine D. Jones	W. Guy Warren, Its Vice Tits Secretary, and the corporate  Tam Alabama on this 11th day
seal hereto affixed in Birmingh of November, 1985	nam, Alabama on this 11th day
23, Wildewood Village, 3rd Addition	a. Almourt Markages Corner

SouthTrust Mortgage Corporation

Vice President

ATTES?

STATE OF ALL, SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILLED

1985 NOV 25 PM 2: 22

JUDGE ST FF STATE

COUNTY OF JEFFERSON

I, the undersigned, A Notary Public in and for the said, whose
Catherine O. Jones . whose name as
ame as Vice President, and
ecretary of SouthTrust Morigage Corporation, and before me that being
nstrument, and who are known to me, acknowledge before me that being
nstrument, and who are known to me, detailed by as such officers and nformed on the contents of said instrument, they as such officers and
ith full authority, executed the same as the act and deed of said
orporation.

	WITNESS my hand	and official	sea1	in said	County	and	State	this
1146	_	November	19	85.	_			
11th	day of		_, -/_	<del></del> -	<b>-</b> *			

Notary Public
My Commission Expires 316.88