

This instrument was prepared by

Christie Pridmore A# 225 002 CONV
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

1618
TRANSFER OF MORTGAGE

STATE OF ALABAMA
County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N. A.
its successors and assigns that certain Mortgage executed by:

John F. Barefield, Jr. and wife, Pamela D. Barefield
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 124,000.00
dated the 24th day of September, 1985, and filed for record on the 1st
day of October, 1985, in the office of the Probate Judge of Shelby
County, Alabama, in Volume 043, Page 191, together with the debt thereby
secured, the Note therein described and all interest of the undersigned, in and to
the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N. A.
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
instrument to be executed in its name by Karen E. Conoley
its Vice President, and its corporate seal to be hereto affixed
and attested by Jean Yerby its Assistant Secretary
both of whom are thereunto duly authorized this 18th day of November, 1985

AMSOUTH MORTGAGE COMPANY, INC.

By Karen E. Conoley
VICE PRESIDENT

ATTESTED:

By Jean Yerby
ASSISTANT SECRETARY
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Karen E. Conoley and Jean Yerby
whose names as Vice President and Assistant Secretary
respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the for
going conveyance and who are known to me, acknowledged before me on this date, that,
being informed of the contents of the conveyance, they as such officers and with full
authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of November, 1985

Mary A. Mitchell
Notary Public

My commission expires: 11/18/87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 NOV 25 PM 1:10

Thomas W. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

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