This instrument was prepared by Christie Pridmore A# 224 813 CONV AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA County of Shelby

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

FIDELITY FEDERAL	SAVINGS AND LOAD	N ASSOCIAT	ON OF TENNESSEE	
its successors and assigns that	certain Mortgage	executed	by:	
Ronnie Foster	and wife, Sharon	Y. Foster		
to AMSOUTH MORTGAGE COMPANY, INC	., in the princi	pal sum of	\$ 150,000.00	
dated the 27th day of Sep	<u>tember</u> , 19 <u>85</u>	_, and fil	ed for record on th	e 4th
day of, 19_85	$\underline{}$, in the office	e of the P	robate Judge of She	lby
County, Alabama, in Volume 043	, Page <u>724</u>	, tog	ether with the debt	thereby
secured, the Note therein descri			e undersigned, in a	ind to
the lands and property conveyed	by said Mortgage	₽.		
TO HAVE AND TO HOLD unto th	ת נשחוש לובף פ	v renerat.	SAVINGS AND LOAN	
ASSOCIATION OF TENNESSEE	e dataFIDELLI	its succe	ssors and assigns i	orever.
			•	
IN WITNESS WHEREOF, the sai	d AMSOUTH MORTGA	AGE COMPANY	, INC., has caused	this
instrument to be executed in its	name by Kare	COTTOTAL	seal to be hereto a	affixed
its Vice President	, and its	its	Assistant Secretar	y
and attested by	authorized this	1st	day of November	1985
			- N	
	AMS	OUTH MORTGA	GE COMPANY INC.	
	Ву	Lace	. C. Eauble	/
	-	VICE PR	ESIDENT	
ATTESTED:				
XIIE31EU: > 1 0 /			200 NO	· · ·
By Sean Cherry				
ASSISTANT SECRETARY				
STATE OF ALABAMA				
COUNTY OF JEFFERSON				
			g	_
I, the undersigned, a Nota:	ry Public in and . Conoley	for said	Jean Yerby	е,
	resident	and A	sistant Secretary	<u>-</u>
respectively, of AMSOUTH MORTGA				o the for
going conveyance and who are kn	own to me. ackno	wledged be	fore me on this dat	e, that,
being informed of the contents	of the conveyanc	e, they as	such officers and	with full
authority, executed same volunt	arily for and as	the act o	f said corporation.	
Given under my hand and of	ficial coal thi	s the 1s	t day of November	. 1985
Olven under my name and or		1.		
		Kary	U. Matte	elf,
		N6/t	ary Publish 1	15
as A. A. SHEL BY CU.	14.	·		18/87
STATESTEY	my	commissio	exb.1. ≤:	10/0/
STATE OF ALA SHELRY CO. INSTRUMENT WAS ELLED AM 11: 42	RECORDIN	G FEES	70 70	
1985 NOV 22 M 11: 42	Mortgage Tax \$]		•
1985 NUY 22	•		· · ·	
JUEST TELENTE	Mineral Tax			
JUEGE	Recording Fee	950	_	
		100	_ -	
, 1	Index Pee	350	-	
	TOTAL C	コイク		