LAN 1167 Rev. 11/81

	EASEMENT - POLE LINE, INDIVIDUAL Dept. of Alabama Power Co. Job No. <u>1700-00-00247-5-00</u>
	Birmingham, Aia.
	STATE OF ALABAMA.  By R.C.Compin
	County of SHECKS!  I(We) Robert C. Milam & WIFE, BETTY Milam  1 (We) Robert C. Milam & WIFE, BETTY Milam
	I (We) KODEN C. 1711 MIN . WYTTE J
	CVC + NO/100
	for and in consideration of the sum of ONE & NO/100
	Dollars (\$) to in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its
	The state of the state of construct of the state of the s
	in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and
	I as seeing absence from time to time electric nower wires and the fight to permit other corporations and
7	persons to attach telephone and other wires to said poles upon, over, under and across the tollowing described lands
	situated inSHELBYCounty, Alabama:
	A Tract OF LAND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTE
	DE Section 35. TOWNSHIP 20 SOUTH, Range 4 West described as follows:
	Commerce at the NORTHWEST CORNER OF SAID FORTY, THENCE SOUTH ALONG
	THE WEST LINE 238 FEET MORE OR LESS TO THE SOUTH LINE OF
OCZ MA	SHEUBY COUNTY HIGHWAY # 13 AND THE FOINT OF BEGINNING OF THE
	RIGHT DE WAY HEREIN DESCRIBED THEREFROM THE STRIP LIES IS
	CEST EAST OF A CENTERLINE AND THE CONTINUATIONS THEREOF
	WHICH BEAMS AT SIXH POINT AND RUNS SOUTH ALONG THE WES
$\supseteq$	LINE OF FORTY GOOFEET TO A POINT, THEREFROM THE STRIP
3	LIES 15 FEET ON EACH SIDE OF A CENTERLINE AND THE CONTINUATION
<u> </u>	THEREOF AND TURNS AN ANGLE TO THE LEFT OF 61000 AND
8	RUN 100 FEFT MORE OR LESS TO THE CENTERLINE OF A PRI-
	VATE ROAD AND THE POINT OF ENDING OF THE RIGHT OF WAY
	HEREIN DESCRIBED.

1530

This instrument prepared in

the Corporate Real Estate

476739

In the event it becomes necessary or desirable for Alabama Power Company to mo appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

of other appliances of theorems to were			
TO HAVE AND TO HOLD the same	to the said Company, its successors a	nd assigns, forever.	
IN WITNESS WHEREOF, WE	have hereunto set han	id 🚍 and scal 🗄	, this
the	STATE OF days of the tree of the	; 1 10 ~ 1 h	. 19 20
	I CEPTE VILLS	out. Milan	/- (Seal)
	INSTRUMENT WAS THE BOT	to milano	GRANTEE'S ACAGES
WITNESS: D 1 1 1	1985 NOV 22 PH 12: 53	N lanca	ALABAMA POWER CO.
CALINA TO SHE	10 12. 55	Deca 18. 30	F. C. 30% (344)
4/ober 1. 4 She	Aller ?	Jud 1.00	BIRTHINGHAM, AL 35291
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