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SEND TAX NOTICE TO:

This instrument was prepared by	(Name) <u>Piotr Marcinek</u> 5319 Harvest Ridge Lane (Address) <u>Birmingham</u> , AL 35243
(Name) Dale Corley	
2100 16th Avenue, S	
(Address) Birmingham, AL 35205 FM No. ATC 27 Rev. 5/82	<del></del>
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVI	VORSHIP — ALABAMA TITLE CO., INC., Birmingham, AL.
Shelby County } Know all N	AEN BY THESE PRESENTS,
That in consideration ofOne Hundred Fifteen Th	nousand and No/100 (\$115.000.00)
to the undersigned grantor or grantors in hand paid by the GRA	
Tommy R. Thomas and Jam (a married man) (a (herein referred to as grantors) do grant, bargain, sell and conve	es T. Thomas married man) yunto
Piotr Marcinek and wife	
(herein referred to as GRANTEES) as joint tenants, with right of	
Shelby	County, Alabama to-wit:
	Survey of Meadow Brook, 11th ap Book 9, page 6 A & B in the County, Alabama.
ations, if any, of record.	ictions, set-back lines, rights of way, limit- ited above was paid from mortgage loan closed
Subject property is not the homestead said grantor is conveying said proper of Alabama as amended.	i of Tommy R. Thomas and James T. Thomas and rty pursuant to Section 6 - 10 - 3 of the Code
the intention of the parties to this conveyance, that (unless the grantees herein) in the event one grantee herein survives if one does not survive the other. then the heirs and assigns of And I (we) do for myself (ourselves) and for my (our) heir and assigns, that I am (we are) lawfully seized in fee simple of above; that I (we) have a good right to sell and convey the sais shall warrant and defend the same to the said GRANTEES, the	rs, executors, and administrators covenant with the said GRANTEES, their heirs is said premises; that they are free from all encumbrances, unless otherwise noted me as aforesaid; that I (we) will and my (our) heirs, executors and administrators air heirs and assigns forever, against the lawful claims of all persons.
	Per
day of November 1985	
INSTRUM 35 PH 12: 41	Seal)  Tommy R. Thomas  Seal)  Tames T. Thomas  (Seal)
- 11 th -t	Seal) (Seal)
STATE OF ALABAMAGE COUNTY	ed TAX 17.50 20.50 21.00 21.00
the undersigned	
	Married man)
	Albara barra
on this day, that, being informed of the contents of the convey on the day the same bears date.	- Averaged the same vocation
Given under my hand and official seal this <u>15th</u>	day of November A.D., 19 85