

1421
RECEIVED JUN 6 1985

This instrument prepared by:
MORRIS MORTGAGE CORP.
1000 Circle 75 Parkway Suite 355
Atlanta, GA 30339

566464

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY)

1297-13996

(97)

KNOW ALL MEN BY THESE PRESENTS, That Morris Mortgage Corp., a corporation for value received to it in hand paid by MID-STATES MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said assignee that certain mortgage executed to GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION by LANNY D. & TERRI T. BROADWATER & ALB. LTD and recorded in volume ⁶⁻¹¹ 24, Page 977, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Morris Mortgage Corp.

IN WITNESS WHEREOF, Morris Mortgage Corp., has caused this conveyance to be signed by MILLIWAN SANDERS its EXECUTIVE VICE PRESIDENT on APRIL 15th, 1985.

MORRIS MORTGAGE CORP.

STATE OF ALA. INSTRUMENT NO. 8 FILED

MAY 22 AM 9:19

JUDGE OF PROBATE

MILLIWAN SANDERS
ITS EXECUTIVE VICE PRESIDENT

ATTEST

Sharon Marshall

STATE OF GEORGIA)

COBB COUNTY)

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

I, the undersigned, a Notary public in and for said county, hereby certify that MILLIWAN SANDERS whose name as its Executive Vice President of Morris Mortgage Corp., a Ga. Corporation, its signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for the act of said corporation.

Given under my hand and official seal on APRIL 15, 1985

MY COMMISSION EXPIRES

MORRIS MORTGAGE CORP. Title Corporation

MORTGAGE BANKERS

SUITE 800

1000 CIRCLE 75, PARKWAY

This instrument needs to be re-recorded because of the page number.

BOOK 027 PAGE 967

BOOK 050 PAGE 71

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 Nov 21 AM 10:15

Re-Recorded Rec. 2.50
Ind. 1.00
3.50
JUDGE OF PROBATE