

CORPORATE RELEASE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Charles O. Wall & Marcia D. Wall	Book 416	806
Charles Wayne Barnett & wife, Glenda H. Barnett	Book 007	681
Hermie C. Glass & wife, Betty J. Glass	Book 410	828
Michael E. Ford, an unmarried man	Book 369	539
James A. Yearty, Jr. an unmarried man	394	366

BOOK 050 PAGE 87

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 Nov. 21 AM 11:05

JUDGE

Rec. 250  
Ad 500  
750

This instrument was prepared by  
*Jenny Holloway*  
215 North 21st Street  
Birmingham, Alabama 35203

Jefferson Federal Savings and Loan Association  
215 North 21st Street  
Birmingham, Alabama 35203

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,  
WHEREAS, The indebtedness secured by said mortgages have been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its  
Asst. Vice-President on this the 19th day of November, 1985.

JEFFERSON FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF BIRMINGHAM

BY *Charles B. Bernhard, III*  
Its Asst. Vice-President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Asst. Vice-President of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and on the act of said corporation.

Given under my hand and seal this the 19th day of November, 1985.

BY *Samuel D. [Signature]*  
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 27, 1989