CORPORATE CANELLATION

|       | ~= |      |   | 244 |
|-------|----|------|---|-----|
| STATE | OF | A LA | М | MA. |

| COUNTY OF SHELL  | ВҮ   |   |                    |
|--|--|---|--------------------|
|  | cured by mtg.  | recorded in mtg.  | Book               |
| 395 , page _   | of the Record  | is in the Office of the   | Judge of Probate   |
| of SHELBY Co   | unty, Alabama From   | Curtiss W. Cobern & wife  | e. Pamela S.       |
| Cobern   | to First Southe  | ern Federal Savings & Lo  | an Association     |
| of Mobile; having  | been paid in full,   | said lien is hereby ful   | ly cancelled       |
| this October   | 8 85<br>day year   | <b></b> •   |                    |
| month  | uay  |   |                    |
|  |  | FIRST SOUTHERN & LOAN ASSOCIAT  |                    |
|  |  | BY:   | SEAT               |
|  |  | A. E. PARKER  | , VICE PRESIDENT   |
| FAYE AS COOL   | K, VICE PRESIDENT  |   |                    |
| STATE OF ALABAT  | MA)  |   |                    |
| COUNTY OF M  | OBILE )  |   |                    |
| I, the unc   | dersigned, a Notary  | Public in and for said (  | County and State,  |
| do hereby cert   | ify that A.E. Par  | ker & Faye Cook   | whose names        |
| as Vice Presi  | dent & Vice Presiden   | of FIRST SOUTHER  | RN FEDERAL SAVING  |
| AND LOAN ASSOC   | IATION OF MOBILE, a  | Corporation, are signed   | to the foregoing   |
| release and can  | cellation and who ar   | e known to me, acknowled  | iged before me     |
| on this day, th  | at being informed of   | the contents of said in   | nstrument, they    |
| as such officer  | (s) and with full a  | uthority, executed the  | same voluntarily   |
| for and as the   | act of said corporat   | tion, on the day the same   | e bears date.      |
| Given unde   | r my hand and seal t   | his October 28  | YEAR               |
| his instrument pr  | epared by:   | Corone?   | Sortya             |
| Thonda Pugh IRST SOUTHERN FED  | ERAL SAVINGS AND   | Notary Public 1   | did ecounts        |
| DOAN ASSOCIATION, DOAN BOX 160029  | STATE OF MAN OF LOTY CO.   |   | C010               |
| lobile, AL 36616   | I CERT THE STATE OF THE STATE O | My Commisson expir  | es <u>conditos</u> |
|  | 1005 MOV 20 AM 11:552  | RDING FEES.   |                    |
|  | Mortgage To  | x s   | • •                |
|  | JUPSE TOX  | 1470  |                    |
|  | Mineral Tax<br>Recording Fe  | <del></del>   |                    |
|  | Index Pee  | 100   | TE TE AT LEASE     |
| Stewart Titl   | of Modificate  | \$ 350  |                    |
|  |  |   |                    |
| TO POST TANK TO THE PARTY OF TH | An english and the second seco | 是一个人,我们就是一个人的人,但是一个人的人,也是一个人的人的人,也是一个人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的 |                    |