

(Name) **ATTORNEY AT LAW**
 3512 OLD MONTGOMERY HIGHW
 (Address) **HOMWOOD, ALABAMA 35895**

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
 COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

(\$ 199,950.00)

That in consideration of One hundred ninety-nine thousand nine hundred fifty and no/100 -----

to the undersigned grantor, **Acton Homes, Inc.** a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
 said GRANTOR does by these presents, grant, bargain, sell and convey unto

William T. Hall and Sandra H. Hall

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
 situated in Shelby County, Alabama, to wit:

Lot 13, according to the Survey of Meadow Brook, Eighth Sector, 2nd Phase, as
 recorded in Map Book 9, Page 63, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to taxes for 1986.

Subject to restrictions, easements, rights of way, building lines and agreements with
 Alabama Power Company of record.

\$ 179,950.00 of the purchase price was paid from the proceeds of a mortgage loan closed
 simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
 them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
 tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
 GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
 brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
 and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **Danny F. Acton**
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of November 19 85

ATTEST:

Deed TAX 20.00
 Rec 2.50
 Fund 1.00
 23.50

STATE OF ALA. SECURED BY
 I CERTIFY THIS
 INSTRUMENT WAS FILED

Acton Homes, Inc.

Danny F. Acton
 President

STATE OF ALABAMA
 COUNTY OF JEFFERSON

1985 NOV 20 AM 11:11

I, **Larry L. Halcomb** a Notary Public in and for said County in said
 State, hereby certify that **Danny F. Acton**
 whose name as President of **Acton Homes, Inc.**
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
 informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
 the act of said corporation,

Given under my hand and official seal, this the 15th day of November

Larry L. Halcomb
 Larry L. Halcomb

My Commission Expires 1/23/86