## FULL SATISFACTION OF RECORDED LIEN

Acknowledges full payment of the Indebtedness secured by that certain  (Real Property) (************************************		•		d National Bank of Com	
which said mortgage was recorded in the office of the Judge of Probate Court of Jaffaraces County, Alabama, in Rook Book No 035 , Page No. 410 , (and assigned to in Book No , Page , and the undersigned does further hereby release and satisfy said mortgage.  Lot 251, according to Riverchase Country Club Ninth Addition Residential Subdivision, as recorded in Nap Book 8, Page 46, A and B, in the Office of the Judge of Probate of Shelby County, Alabama.  In Witness Whereof, the undersigned, National Bank of Commerce has caused these presents to be executed this 19 day of November 15 Not Record 15 Not Record 1985 NOV 20 PM 12: 02 BY: Out of November 15 Not Record 1985 NOV 20 PM 12: 02 BY: Out of November 15 Vice President  STATE OF ALABAMA JEFFERSON COUNTY whose name (as Vice President of National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on National Bank of Commerce a corporation). Other under my hand and Official seal this 19 day of November 15 November 15 NATIONAL BANK OF COMMERCE BY NATIONAL BANK OF COMMERCE NATIONAL					-
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In Witness Whereof, the undersigned, National Bank of Commerce  In Witness Whereof, the undersigned, National Bank of Commerce  As caused these presents to be executed this 19 day of November  In Witness Whereof, the undersigned, National Bank of Commerce  As caused these presents to be executed this 19 day of November  In Witness Whereof, the undersigned, National Bank of Commerce  As caused these presents to be executed this 19 day of November  In Witness Whereof, the undersigned, National Bank of Commerce  NATIONAL BANK OF COMMERCE  BY: David W. Farr  ITS: Vice President  National Bank of Commerce a corporation is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the Instrument, be (as such officer and with full authority.) executed the same voluntarily (for and as the set of said corporation).  Cliven under my hand and Official seal this 19 day of November  19 85  THIS INSTRUMENT MAS PREPARCE BY  NATIONAL BANK OF COMMERCE  Pole Box 10066  Notary Public				Shelby	County, Alabama,
In Witness Whereof, the undersigned, National Bank of Commerce  This instrument, being informed of the contents of the lower panel and satisfy said what, being informed of the contents of the instrument, he cas such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  This instrument was presented the said to some name (as vice President of the same voluntarily (for and as the act of said corporation).  This instrument was presented by and of the contents of the instrument, he cas such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  This instrument was prepared to said and official seal this 19 day of November 19 55  THIS INSTRUMENT WAS PREPARED BY  NATIONAL BANK OF COMMERCE  Possible to said country in said State, hereby certify that the part of the instrument, he cas such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and official seal this 19 day of November 19 55  THIS INSTRUMENT WAS PREPARED BY  NATIONAL BANK OF COMMERCE  Possible to said country in said State, hereby certify that the part of the instrument, he cas such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 19 day of November 19 55  THIS INSTRUMENT WAS PREPARED BY  NATIONAL BANK OF COMMERCE  Possible to said the said to said corporation).  Notary Public	in Book	Book No035	, Page No. 410	, (and assigned to	·-·-·
In Witness Whereof, the undersigned, National Bank of Commerce  has caused these presents to be executed this 19 day of November 15 NATIONAL BANK OF COMMERCE  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that David W. Farr whose name (as Vice President)  National Bank of Commerce a corporation) is signed to the foregree and with full authority; executed the same voluntarily (for and as the set of said corporation).  Given under my hand and Official seat this 19 day of November 19 85  HAI INSTRUMENT MAS PREPARED BY  NATIONAL BANK OF COMMERCE  NATIONAL BANK OF COMMERCE  BY:  David W. Farr whose name (as Vice President of the instrument, he (as such officer and with full authority;) executed the same voluntarily (for and as the set of said corporation).  Given under my hand and Official seat this 19 day of November 19 85  HAI INSTRUMENT MAS PREPARED BY  NATIONAL BANK OF COMMERCE  PO. BOX 10686	in	Book No	_, Page,) and	d the undersigned does furt	her hereby release
In Witness Whereof, the undersigned, National Bank of Commerce  has caused these presents to be executed this 19 day of November   19 85    INSTRUCTION   1985 NOV 20 PH 12: 02    BY:  Out of ALABAMA   JEFFERSON COUNTY    I, the undersigned Notary Public, in and for said County in said State, hereby certify that David M. Farr whose name (as Vice President   19 Note	and satisfy said	mortgage.			
In Witness Whereof, the undersigned, National Bank of Commerce  has caused these presents to be executed this 19 day of November 1985  NATIONAL BANK OF COMMERCE  1985 NOV 20 PH 12: 02  BY:  David W. Farr  ITS: Vice President  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that.  David W. Farr  whose name (as Vice President of National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Cliven under my hand and Official seal this 19 day of November 19 85  THIS INSTRUMENT WAS PREPARED BY  NATIONAL BANK OF COMMERCE  P. O. BOX 10686	Subdivision	, as recorded in	n Map Book 8, Pag	re 46, A and B, in th	esidential he Office
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THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE P. O. BOX 10686  Notary Public		informed of the content	ts of the instrument, he (		_
NATIONAL BANK OF COMMERCE P. O. BOX 10686 Notary Public	Given under	my hand and Official se	al this 19 day of	November	, 1 <u>985</u>
P. O. BOX 10686	,			1/11/1	mille
DIRITIONAL PLEA - JULIUC /		86		Notary Public	

My Commission Expires November 5, 1938