Shelby	COUNTY
DIRETION	COUNTY

FOR VALUE RECEIVED, th	e unaersignea	First United	mortgage, inc.	, 2
corporation, does hereby	grant, bargai:	n, sell, conve	y, assign and	deliver unto
the FIRST GUARANTY BANK	FOR SAVINGS		· · · · · · · · · · · · · · · · · · ·	, its
successors and assigns,	hat certain m	ortgage execut	ed by RANDOLI	H C. JORGENSEN
AND WIFE, SANDRA W. JORG	ENSEN	to First U	nited Mortgage	, Inc., in the
principal sum of \$ 80,9	00.00 , dat	ed the 14th	day of	lovember
19_85 , in the Office of	the Judge of	Probate of	SHELBY	County,
Alabama, in Real Property	Book <u>049</u>	, on Page _	882_, toge	ther with the
debt thereby secured, the	note therein	described and	the interest	of the under-
signed in and to the land	ds and propert	y conveyed by	said mortgage.	•
TO HAVE AND TO HOLD u	nto the said _	FIRST GUARANI	Y BANK FOR SAY	/INGS
	, its	successors and	assigns, FOR	ever.
IN WITNESS WHEREOF, the	ne said First	United Mortgag	e, Inc., a com	poration,
🗪 has caused this instrume	nt to be execu	ted in its cor	porate name an	nd behalf by
Yvonne Peterson	, a	s itsVice B	resident	
and attested and its cor	porate seal to	be hereto aff	ixed by Jean	Heim
*	, as its	Assistant Vi	.ce President	, both duly
authorized, on this the	14th day o	f November	, 19 8	<u>5</u> .
ATTEST:			NITED MORTGAG	E, INC.
Jun Dein	STATE OF ALL I CERTO INSTRUMENT	A SMELSY (a). Fig. 1-dS	Abre) La	Llesa
Its: ASSISTANT VICE PRESI	DENTISES NOV 20	PM 12: 56	VICE PRESIDEN	r
STATE OF ALABAMA MOBILE COUNTY	JUE Si Co		Pac. 250 A.1. 190	
I, the undersigned autho	rity, in and f	or said County	, in said Star	te, hereby
certify thatYVONNE PE	TERSON	_ andJEAN	HEIM	
whose names asVICE H	PRESIDENT	, and ASSI	STANT VICE PR	ES. respectively
of First United M ortgage	, Inc., a corp	oration, are s	signed to the	foregoing
instrument and who are k	nown to me, ac	knowledged bef	ore me on this	s day, that being
informed of the contents	of this instr	rument, they, a	s such office	rs with full
authority, executed the	same voluntari	ly for and as	the act of su	ch corporation.
GIVEN under my hand a	nd official se	al this the _	day of	NOVEMBER
19_85				AND STREET OF STREET
		Notary Bublic	uis Drut	O STATE STREET
This instrument was prep	-	ne Peterson		Z O Z
	_ ·			

Yvonne Peterson First United Mortgage, Inc. 4300 Downtowner Loop North Mobile, AL 36609

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