STATE O	F	ALABAMA
SHELBY		County

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK a corporation organized and existing under the laws of the State of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto WINTHROP SAVINGS BANK its successors and assigns, that certain mortgage executed by James J. Logan and wife Mary Street Logan
COLLATERAL INVESTMENT COMPANY in the principal sum of \$ 70,000.00 dated the 5th day of August , 19 85 and filed for record on the 8th day of August , 19 85 in the Office of the Judge of Probate of Shelby County, Alabama in Volume together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned. TO HAVE AND TO HOLD unto the said \_\_\_\_\_\_ WINTHROP SAVINGS BANK\_ its successors and assigns forever. IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by Jerry L. Johnson its Assistant Vice President and its corporate seal to be hereto affixed and attested by Merry M. Ash Secretary both of whom are thereunto duly its authorized, this the 12th day of November (CORPORATE SEAL) NEW SOUTH FEDERAL SAVINGS BANK ATTEST: BY: President Secretary Its: STATE OF ALABAMA ) JEFFERSON: COUNTY ) a Notary Public for the State of Mary Wood Waid Merry M. Ash whose names as Assistant Vice and Secretary respectively, of the NEW SOUTH President and FEDERAL SAVINGS BANK, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the \_\_\_\_\_\_ 12th \_\_\_ day of November , 19<u>85</u>. nary Wood Ward Notary Public This Instrument was prepared by For the State of Alabama at Large MERRY M. ASH c/o New South Federal Savings Baller My Commission expires 5-18-872000 Crestwood Boulevard Signed and sealed this /4th Birmingham, Alabama 35210 november

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RECORDING FEES

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