

This instrument prepared by Clifford W. Bagwell, SouthTrust Bank of Alabama, National Association, P. O. Box 2554, Birmingham, AL 35290.

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten Thousand and no/100 Dollars (\$10,000.00) to the undersigned Grantor, SouthTrust Bank of Alabama, National Association, (whose name formerly was "Birmingham Trust National Bank"), (hereinafter called Grantor), in hand paid by Thurman Wilson Jr. (hereinafter called Grantee), the receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell, and convey unto the Grantee the following described real estate situated in Shelby County, Alabama, to wit:

A parcel of Land situated in the Northwest quarter of the Northeast quarter of Section 29, Township 19 South, Range 2 West, in Shelby County, Alabama, being more particularly decribed as follows: Commence at the southeast corner of said quarter-quarter section & run thence northerly along the east line thereof for a distance of 835.00 feet to the point of beginning of the property herein described; thence continue northerly along said quarter-quarter sectionline for a distance of 423.35 feet to a point on the center line of a 60 foot wide road; thence turn 122 degrees 32 minutes left and run southwesterly along said center line for a distance of 417.08 feet to the P.I. (Point of Intersection) of a curve to the left having a central angle of 48 degrees 17 minutes 30 seconds; thence turn 48 degrees 17 minutes 30 seconds left and run southwesterly along said center line for a distance of 249.91 feet to a point on the sub-tangent of a curve to the right having a central angle of 33 degrees 50 minutes; thence turn 106 degrees 10 minutes left and run northeasterly for a distance of 394.39 feet to the point of beginning.

LESS AND EXCEPT:

A parcel of land situated in the Northwest Quarter of the Northeast Quarter of Section 29, Township 19 South, Range 2 West in Shelby County, Alabama, being more particularly described as follows: Commence at the Southeast Corner of the Northwest quarter of the Norhteast Quarter of Section 29, Township 19 South, Range 2 West and run North along the East line of said Quarter-Quarter section 835.0 feet to the Point of Beginning; thence an angle to the left of 96 degrees 56 minutes 30 seconds and run Southwesterly 365.26 feet to the Southeasterly right-of-way of Indian Crest Road as constructed thirty feet from the center line of said road; thence an angle to the right of 108 degrees 24 minutes 32 seconds to the tangent of a curve to the left having a radius of 2546 feet and having a central angle of 2 degrees 17 minutes 32 seconds; thence run Northeasterly along the Arc of said curve 101.86 feet to a point of reverse curve to the right having a radius of 282.30 feet and a central angle of 29 degrees 55 minutes 58 seconds; thence run Northeasterly along the arc of said curve on the Southeasterly right-of-way of Indian Crest Road 147.48 feet; thence an angle to the right of 74 degrees 23 minutes 21 seconds from tangent of said curve and run Southeasterly 310.44 feet to the easterly line of Quarter-Quarter section; thence an angle to the right of 66 degrees 30 minutes 11 seconds and run South along the East line of said Quarter-Quarter Section 65.35 feet to the Point of Beginning.

Jefferson Title Corp

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Subject to:

1. Ad Valorem Taxes for 1985;
2. Existing rights of way, encroachments, party walls, building restrictions, zoning, recorded/unrecorded easements, deficiencies in quantity of ground, overlaps, overhangs, any discrepancies or conflicts in boundry lines, or any matters not of record, if any, which would be disclosed by an inspection and survey of the property;
3. Excepting therefrom title to all minerals of every kind and character, within and underlying the premises, together with mining rights and other rights, privileges and immunities relating thereto, as recorded in Voluem 42, Page 246, in the said Probate Office;
4. Right of Way to Alabama Power Company as recorded in Volume 214, Page 631, in the said Probate Office; and,
5. Right of Way to Shelby County, Alabama, recorded in Volume 255, Page 645 int he said Probate Office;
6. Less and except any part of subject property which lies within the right-of-way of any road.

TO HAVE AND TO HOLD to the Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has caused this deed to be executed by its duly authorized officer and its seal affixed this 31st day of May, 1985.

SouthTrust Bank of Alabama, National Association, (whose name formerly was "Birmingham Trust National Bank")

BY: Donald S. Lundy
ITS: Senior Vice President

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STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county in said State, hereby certify that Donald S. Lundy, whose name as Senior Vice President of SouthTrust Bank of Alabama, National Association, (whose name formerly was "Birmingham Trust National Bank"), a national banking association, is signed to the foregoing conveyance and who is known to me to be such officer, acknowledged before me on this day, that being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said SouthTrust Bank of Alabama, National Association, (whose name formerly was "Birmingham Trust National Bank").

Given under my hand and official seal this 31st day of May, 1985.

Alfred B. [Signature]
Notary Public
My Commission Expires August 19, 1986

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 NOV 19 AM 8:16

[Signature]
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$ _____
Deed Tax	<u>10.00</u>
Mineral Tax	_____
Recording Fee	<u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>16.00</u>

NOTARY PUBLIC