

2334-G

1200

STATE OF ALABAMA,)
 : SS:
Jefferson COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Bank of Alabama, National Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by WANG, Shu-Hui Marie to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in BK 043 Page 590, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 29 day of October 1985.

ATTEST: SouthTrust Bank of Alabama, National Association

By: [Signature] By: [Signature]
Its: Senior Vice President and Cashier Its: Vice President

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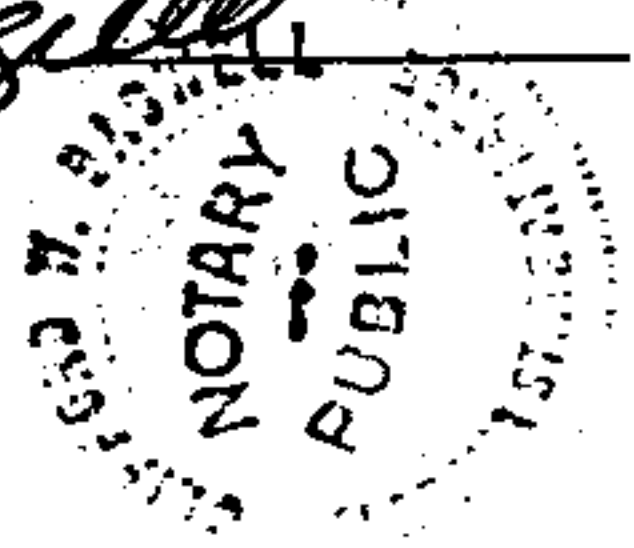
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that LEE BROWN, whose name as Vice President of SouthTrust Bank of Alabama, National Association a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29 day of October 1985.

[Signature]
Notary Public

(Seal)

My Commission expires: My Commission Expires August 3, 1987



STATE OF ALABAMA,)
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1985 NOV 19 AM 9:04

[Signature]
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

[Signature]