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STATE OF ALABAMA,)
                   : SS:
Jefferson COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned ____SouthTrust Mortgage Corporation____
_____ does hereby grant, bargain, sell, convey, assign
and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee
(hereinafter called Trustee) under a certain Trust Indenture, dated as of May
1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by
____DAVID SCOTT & LISA LEE BURKE_____
to the undersigned, which mortgage is recorded in the office of the Judge of Probate
of ___SHELBY_____ County, Alabama in 043_____ Page _427___, together with
the debt thereby secured and the note therein described, and all right, title and
interest of the undersigned in and to the land and property conveyed by said
mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in
its name by its duly authorized officer, on this _4th_ day of November_____ 198 5 .

ATTEST: SOUTHTRUST MORTGAGE CORPORATION

By: _Catherine O. Jones___   By: _____
    Its: __Secretary__   Its: ___Vice President_____

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STATE OF ALABAMA,)
                   : SS:
Jefferson COUNTY.)

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that ___Hubert E. Rawson, Jr._____, whose name as _Vice President____
of _____SouthTrust Mortgage Corporation_____,
a corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that being informed of the contents of said
instrument, (s)he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this _4th_ day of _November_____ 198 5 .

                                    _____
                                              Notary Public

(Seal)

My Commission expires: ___8-8-87_____

RECORDING FEES

Mortgage Tax	$ _____
Deed Tax	
Mineral Tax	_____
Recording Fee	2 50
Index Fee	1 00
TOTAL	$ 3 50

J. Michael Joiner