

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
Citizens and Southern Commercial Corporation

that certain mortgage executed by Drexel C. Rankin and wife,
Patricia E. Rankin bearing date of the 8th day of November,
 1985, and recorded in 049 Page 451, of the mortgage
 records in the Office of the Judge of Probate of Shelby County,
 Alabama, together with the debt thereby secured and the property therein
 described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
 executed on the 8th day of November, 1985.

Rec. 250
 Sub. 100
 350
 STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1985 NOV 18 AM 9:20

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
 Mitchell W. Alverson, Its President

STATE OF ALABAMA Frank J. Hallbrook, Jr.
 JUDGE OF PROBATE
 COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 8th day of Nov, 1985.

My Commission Expires: 6/24/88

Francis A. Slovinsky
 Notary Public

This instrument was prepared by: Fran Slovinsky, employee of
 Liberty Mortgage Corporation, 500 Century Park South, Suite 100
 Birmingham, Alabama 35226.

William Hallbrook

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