5mc 110410 Return To: THIS INSTRUMENT PREPARED BY: Marilynn H. Young THE HARBERT-EQUITABLE JOINT VENTURE SouthTrust Mortgage Corporation Post Office Box 1297 Birmingham, Alabama 35201 P. O. Eox 7344-A Birmingham, Alabama 35253 STATE OF ALABAMA FULL SATISFACTION OF RECORDED LIEN COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS, That THE HARBERT-EQUITABLE JOINT VENTURE, AN Alabama general partnership, acknowledges full payment of the indebtedness secured by that certain mortgage executed by MICHAEL H. SHEPHERD AND WIFE, KATHY K. SHEPHERD on March 18, 1983, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Record Book 429, Page Nos. 702-706, and THE HARBERT-EQUITABLE JOINT VENTURE does further release and satisfy said mortgage. In Witness Whereof, THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, has caused these presents to be executed on this _____ day of Movember, 1984. THE HARBERT-EQUITABLE JOINT VENTURE HARBERT INTERNATIONAL, INC. BY: WITNESS: AS MANAGING VENTURER

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

RECORDING FEES Recording Fee

Index Fee

TOTAL

STATE OF ALABAMA)

JUDGE 18 83, 507 E

1984 NOV 15 AM 8: 36

COUNTY OF SHELBY

THE PARTY OF THE P

Min a Notary Public in and for said County, in said State hereby certify that W.H. Russman whose name as Vice President of Harbert International, Inc., a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the _____ day of

mission expires:

My Commission Expires November 30, 1986

Notary Publac