

# Assignment of Mortgage

**Know All Men By These Presents,** that MID-STATES MORTGAGE CORPORATION, a corporation existing under the laws of the State of Michigan, party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS in lawful money of the United States, to it in hand paid by

THE SECRETARY OF HOUSING & URBAN DEVELOPMENT party of the second part, at or before the encasing and delivery of these presents the receipt whereof is hereby acknowledged has granted, bargained, sold, assigned, transferred and set over, and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date June 15, 1984

made by Claude H. Reeser, Jr. and wife, Brenda J. Reeser, and ALB, Ltd., an Alabama Limited Partnership

and recorded under Clerk's File No. \_\_\_\_\_, Official Record Book 451, Page 413-415  
public records of Shelby County, upon the following described piece or  
parcel of land, situate and being in Shelby County, State of Alabama to wit:

Lot 16 Block 3  
according to the Survey of Meadowgreen

according to the Plat thereof, recorded in MAP  
Plat Book 6 at  
Page 59 Public Records of Shelby County.

Together with the note or obligation described in said mortgage, and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; the said party of the first part has caused these presents to be signed in its name by its Assistant Vice President and its corporate seal to be affixed, in the presence of these witnesses, this 7th day of November, 1985.

Corporate Seal  
Joan Carlton  
Joan Carlton  
Oma G. Myres  
Oma G. Myres

By: Mary Ann Edwards  
Assistant Vice President  
Mary Ann Edwards

State of Michigan  
County of Oakland

LAW OFFICES OF  
W. A. JENKINS, JR.  
227-238 FRANK NELSON BUILDING  
BIRMINGHAM, ALABAMA 35203

I, an officer duly authorized to take acknowledgments of deeds according to the laws of the State of Michigan, duly qualified and acting, HEREBY CERTIFY, that Mary Ann Edwards as Assistant Vice President of MID-STATES MORTGAGE CORPORATION, a Michigan Corporation, to me personally known this day acknowledged before me that she executed the foregoing Assignment of Mortgage as such officer of said Corporation, and I HEREBY CERTIFY that I know the said person making said acknowledgment to be the individuals described in and who executed the said assignment of mortgage.

In Witness Whereof, I hereunto set my hand and official seal at Southfield, said County and State, this 7th day of November A.D. 1985

MARION L. HELENBART  
Notary Public, Oakland County, MI  
My Comm. Expires June 22, 1988

Marion L. Helenbart

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"Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$49,545.73 Dollars together with interest from the 1st day of October, 19 84, at the rate of 14.0 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments."

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 NOV 15 PM 3:33

*Thomas A. Jenkins, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>

W. A. JENKINS, JR.  
ATTORNEY AT LAW  
227 FRANK NELSON BUILDING  
BIRMINGHAM, AL 35203-3687

ASSIGNMENT OF  
MORTGAGE

FROM: MID-STATES MORTGAGE  
CORPORATION

TO: THE SEC. OF HOUSING &  
URBAN DEVELOPMENT