## STATE OF ALABAMA MONTGOMERY COUNTY

	FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation,
	does hereby grant, bargain, sell, convey, assign and deliver unto Troy &
	Nichols, Inc. , its successors and assigns, that certain mortgage
	executed by Robert D. Moore to Colonial Mortgage Company,
	in the principal sum of \$ 23,350.00, dated the 26th day of August,
	1985, and filed for record on the 9th day of September 1985, in the Office
	of the Judge of Probate of Shelby County, Alabama in Real Property Book
	040** at Page 499**, together with the debt thereby secured, the note
	therein described and all interest of the undersigned in and to the lands and pro-  **Said mortgage corrected and rerecored on  perty conveyed by said mortgage. 10/21/85 , Book 045 , Page 646
	TO HAVE AND TO HOLD unto the said Troy & Nichols, Inc.
0	its successors and assigns, FOREVER.
£34	IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has
<b>₹</b>	caused this instrument to be executed in its corporate name and behalf by Adelene N.
049	Allen as its Vice President, and attested and its corporate seal to be hereto
BCC	affixed by Peggy K. Warner, Secretary & Executive V. Presboth duly authorized, on this
₫.	the 24th day of October, 1985.
	ATTEST/ COLONIAL MORTGAGE COMPANY)
	As its: Secretary & Executive V. President As its: Vice President
	STATE OF ALABAMA MONTGOMERY COUNTY
	I, the undersigned authority, in and for said county, in said state hereby
	certify that Adelene N. Allen and Peggy K. Warner, as Vice President and Secretary &
]	Executive V. Presidentrespectively, of Colonial Mortgage Company, a corporation,
	are signed to the foregoing instrument, and who are known to me, acknowledged before
	me on this day, that being informed of the contents of this instrument, they as
	such officers and with full authority, executed the same voluntarily for and as
	the act of said corporation.
	Given under my hand and official seal this the 24th day of October
	1985.
(	This instrument was prepared by TALE STALE SHEET OF THE NOTARY PUBLIC I CERTIFY THIS NOTARY PUBLIC COMMISSION Expires:
	P.O. Box 250C Montgomery, AL 36142-0001  1985 NOV 15 PH 12: 43  Aud 2:00
	Dan Shitter Strie Strie 4.56