| (Name) Lamar Ham | 900 | | |
|---|--|--|--|
| (Address)3512 01d MontgomeryH | | | ^\-,.+> <u>~</u> \-,.+> |
| Birmingham, AL 35209 WARRANTY DEED- | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| STATE OF ALABAMA | | | |
| Jefferson COUNTY | KNOW ALL MEN BY T | HESE PRESENTS: | |
| hat in consideration of Ten. Thou | sand and 00/100 | | Dollars |
| o the undersigned grantor (whether one of we, | or more), in hand paid by | the grantee herein, t | he receipt whereof is acknowledged, |
| John A. Frommer an | d wife, Marsha A. | Frommer | |
| herein referred to as grantor, whether on | | in, sell and convey uni | 20 |
| Quad Properties, I | | | |
| herein referred to as grantee, whether of Shelby | | ng described real estate unty, Alabama, to-wit: | , situated in |
| Lot 5, according to the Sur 8, Page 129, in the Office | vey of Double Oak of the Judge of Pa | Estates, as recordance of Shelby | orded in Map Book County, Alabama. |
| Subject to current taxes, eand mining rights and right | asements, restrict | tions, building | lines, mineral |
| Subject to that certain mor Office of Shelby County, Al Mortgage Book 447, Page 725 | abama, and subject | t to that certain | 42, page 415 in the Probate n mortgage recorded in |
| | -# VIIO 5414 #10 | orde office. | |
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| • | | | |
| O HAVE AND TO HOLD to the said gra | antee, his, her or their he | irs and assigns forever | · . |
| And I (we) do for myself (ourselves) a heir heirs and assigns, that I am (we are) inless otherwise noted above; that I (we) heirs, executors and administrators shall against the lawful claims of all persons. | lawfully seized in fee sin | nple of said premises; thind convey the same as a | hat they are free from all encumbrances foresaid; that I (we) will and my (our |
| IN WITNESS WHEREOF, We h | ave hereunto setQUI | hands(s) and | seal(s), this 25th |
| ay ofOctober | , 19.85 | | |
| | | 0- / | |
|) - doman (10 - 0 | | | |
| eed TAX 10.00 STATE OF ALA SHELL 2.50 STATE OF ALA SHELL 1.00 INSTRUMENT MASS 13.50 INSTRUMENT MASS | ររុម្ភៈ,;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; | John A. Fromm | (Sea) |
| ud 1.00 WEIRINEN WAS | FILED (Seal) | V | er (8et) |
| 13.50 | o 27 | 10.1 | frommer (Seal |
| 1985 NOV 15 AM | • | Marsha A. Fro | mer (Seal |
| TATE OF ALABAMA JUDGE OF FEGS | a stanjeta. NE | | |
| JeffersonCOUNTY | — · <u>-</u> | General Acknowledge | ent |
| the undersigned | | a Mataur Bull | in in and fan said Passaber in said 84-4 |
| ereby certify that John A. From | mer and wife, Mar: | she. A. Fronmer | |
| hose name signe at this day, that, being informed of the c | ed to the foregoing convey | vance, and who are | . known to me, acknowledged before m |
| n the day the same bears date. | | | |
| Given under my hand and official seal t | this 25th day of | October 7 | A. D., 1985 |

Notary Public