MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

KNOW ALL MEN BY THESE PRESENTS: That, whereas The FIRST NAT	CIONAL BAI	NK OF C	OLUMBIANA,
Alabama, hereinafter referred to as Mortgagee, is now the owner of that certain mortgage b	eretofore ex	ecuted by	
Tuanita U. Roper			· · · · · · · · · · · · · · · · · · ·
First National Bank of Columbiana	027	at Page	260-263 of
which mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume	- amount of	_ #0 1 ugc_ ha neincin	al indebtedness
Deeds and Mortgages, and is also the owner of the indebtedness secured by said mortgage, in	e altioutit of	are brine-b	
thereby secured being now \$: and,			
WHEREAS the undersigned Juanita L. Roper			
subject to said debt and mortgage, of the property described	in and conve	yed by said	i mortgage, and
she requested the Mortgagee to grant an extension of time of pay as to make the same payable as hereinafter set forth, and the Mortgagee has agreed to gr	yment of said ant such exte	mortgage nsion upo	n the terms and
conditions hereinalter stated.	amout of the	narties	the undersigned
NOW, THEREFORE, in consideration of the premises and to evidence the agree—to pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said is			
23 payments at 470.00 beginning Dec 15, 1985 with a final paywenter 15, 1987.	ayment of	36,459	,55 due
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The Mortgagee has granted the extension of the time of payment of said mortgage is owned by the undersigned inabove described; (2) no lien or encumbrance has been placed upon or attached to mortgage indebtedness hereinabove described; (3) this extension agreement shall have the herein named (whether such Mortgagee be designated in the mortgage hereinabove described; mortgage by the transfer and assignment of the Mortgage indebtedness) every right, privileg gee in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described and conditions shall remain in full force and effect except as herein mortgage in the said mortgage; (7) the acceleration provisions in said mortgage if the original maker of the above debt or any other person, in any way or at any time this agreement, such signature shall be conclusive evidence that such person remains obligating	said propert effect of con bed or has su e and benefit ribed herein; odified; (6) the emain unmodes	firming un cceeded to conferred (5) said m his instrum lified by the	to the Mortgagee the rights of the upon the Mortga- ortgage and all its ent shall be of nonis agreement; (8)
IN WITNESS WHEREOF we have hereunto set OUT hand	S and seal .	^S _this	
IN WITNESS WHEREOF have hereunto set hand NOV day of	19 85	. 1	
Juani	Ta L.	Los	<u>elL. s</u>
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			L. S
We hereby approve the above extension and agree to same.			
THE FIRST NATIONAL	5	<u>c.V.P.</u>	ANA, ALABAMA
FNBS. Note: (Original maker and endorsers, if any, should endorse t	he new notes	.)	







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STATE OF ALABAMA, SHELBY COUNTY Juanita L. Roper I, the undersigned authority in and for said County in said State, hereby certify that signed to the foregoing agreewhose name. is known to me acknowledged before me on this day that, being informed of the contents of ment, and who. executed the same voluntarily on the day the same bears date. the agreement, Given under my hand and official seal, this _ My Commission Expires March 26, 1989 STATE OF ALABAMA, SHELBY COUNTY J. D. Wyatt I, the undersigned authority in and for said County and State hereby certify that_ Sr Vice President whose name as. of The FIRST NATIONAL BANK OF COLUMBIANA ALABAMA is signed to the foregoing agreement and who is known to me, acknowledged before me on this day that, being informed of the contents of the agreement, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. NOV Given under my hand and official seal, this_ My Commission Expires March 26, 1985 NOV 15 PH 3:59 RECORDING FEES s 57.00 Merigage Tax Dead Tax Mineral Tax 5.00 Becording Fee 1.00 Index Pee TOTAL