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**ALABAMA TELCO CREDIT UNION**

**STATE OF ALABAMA**

**JEFFERSON COUNTY**

KNOW ALL MEN BY THESE PRESENTS: That whereas,

John D. Roberson and wife Carolyn G. Roberson

(hereinafter called "Mortgagors" whether one or more) are justly indebted to Alabama Telco Credit Union (hereinafter called "Mortgagee")

in the sum of Twelve Thousand and 00/100

(\$ 12,000.00) DOLLARS, evidenced by a Promissory Note of even date;

And whereas, Mortgagor's agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW, THEREFORE, in consideration of the premises, said Mortgagors,

John D. Roberson and wife Carolyn G. Roberson

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to wit:

Commence at the northeast corner of Section 10, Township 19 South, Range 2 East and run south along the east line of Section 10 a distance of 669.0 feet to the southeast corner of Charles Green lot; thence turn an angle to 90 degrees to the right and run west along the south boundary line of said lot a distance of 210.0 feet to the southwest corner of said lot; thence run south 32 deg. 30 min. west (MB) a distance of 368.17 feet to the point of beginning; thence turn an angle of 58 degrees 01 minutes to the right and run a distance of 145.0 feet to a point; thence turn an angle of 98 degrees 05 minutes to the left and run a distance of 310.0 feet to a point 30 feet from the center of Spring Creek Road; thence turn an angle of 81 degrees 55 minutes to the left and run parallel to said road a distance of 145.0 feet to a point; thence turn an angle of 98 degrees 05 minutes to the left and run a distance of 310.0 feet to the point of beginning said parcel of land is lying in the NE  $\frac{1}{4}$  of Section 10, Township 19 South, Range 2 East and contains 1.02 acres..

Said property is warranted free from all encumbrances and against any adverse claims, except as stated above.

TO HAVE AND TO HOLD the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee, may at Mortgagee's option, pay off the same; and to further secure said indebtedness first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, with companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies (or copies thereof), or any renewal of said policy to said Mortgagee; and if undersigned fails to keep said property insured as above specified, or fail to deliver said insurance policies (or copies thereof) to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments, or insurance, shall become a debt to Mortgagee or assigns, additional to the debt hereby specifically secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee or assigns, at the same rate as the debt hereby specifically secured and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness and reimburses said Mortgagee or assigns for any amount Mortgagee's may have expended for taxes, assessments, and insurance, and interest thereon, then this covenant to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns or should such indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty one (21) days notice, by publishing once a week for three (3) consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or enmasse as Mortgagee, agents or assigns deem best, in front of the Courthouse door of said County, (or the division thereof) where said property is located, at public out-cry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest therefor; and undersigned further agrees to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

Any transfer by sale, gift, devise, operation of law, or otherwise of the fee title interest in all or any portion of the mortgaged premises shall have the same consequences as an event of default respecting the indebtedness secured hereby, and upon such transfer, Mortgagee, without prior notice or the lapse of any period of grace or the right to cure, shall have the right to declare all sums secured hereby immediately due and payable, and, upon failure by Mortgagor to make such payment within thirty (30) days of written demand therefor, Mortgagee shall have the right to exercise all remedies provided in the note, this mortgage, or otherwise at law.

IN WITNESS WHEREOF, the undersigned

John D. Roberson and wife Carolyn G. Roberson

have hereto set their signatures and seal, this 1st day of November

, 19 85.

John D. Roberson  
JOHN D. ROBERSON

(SEAL)

Carolyn G. Roberson  
CAROLYN G. ROBERSON

(SEAL)

(SEAL)

**BOE & ASSOCIATES**

P. O. BOX 88280

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said  
County, in said State, hereby certify that \_\_\_\_\_

John D. Roberson and wife Carolyn G. Roberson

\_\_\_\_\_ whose name S are \_\_\_\_\_ signed  
to the foregoing conveyance, and who being known to me acknowledged before me on this day, that being  
informed of the contents of the conveyance they executed the same volun-  
tarily on the day the same bears date.

Given under my hand and official seal this 1st day of November,  
19 85.

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES APRIL 7, 1987



STATE OF ALABAMA }  
\_\_\_\_\_ COUNTY }

I, \_\_\_\_\_, a Notary Public in and for said  
County, in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name \_\_\_\_\_ signed to the  
foregoing conveyance, and who being known to me acknowledged before me on this day, that being informed  
of the contents of the conveyance \_\_\_\_\_ executed the same voluntarily on the  
day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_.

NOTARY PUBLIC

RECORDING FEES

Recording Fee \$ 5.00  
Index Fee 1.00  
TOTAL \$ 6.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 NOV 15 AM 8:38

Exempt  
Thomas G. Roberson, Jr.  
JUDGE OF PROBATE

049 NOV 1985