

STATE OF ALABAMA

COUNTY OF Shelby

1014

FOR VALUE RECEIVED, the undersigned NATIONAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of TENNESSEE, whose principal place of business is located at 4041 KNIGHT ARNOLD RD., does hereby grant, bargain sell, convey, assign, and deliver unto the administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. and his successors in such office, as such and his assigns, all of its rights title and interest in and to that certain mortgage executed by Jerry M. Jones and wife Paula Jones to the Administrator of Veterans' Affairs, an Officer of The United States of America, and his successor in such office, as such, dated October 25, 1984, recorded in the Probate Office of Shelby County, State of Alabama, in Mortgage Record Volume 006, Page 620, which mortgage was heretofore transferred and assigned by the Administrator of Veterans' Affairs, by assignment dated January 29, 1985, to National Mortgage Company, which assignment was filed for record in the Probate Office of Shelby County, State of Alabama, and recorded in said Probate Office in Book 023, Page 64, and which mortgage secured the payment of \$ 68,000.00, together with the debt thereby secured, the note therein described and the lands and property therein conveyed.

TO HAVE AND TO HOLD unto the said Administrator of Veterans' Affairs, his successors in such office, and assigns forever without recourse against the assignor herein.

IN WITNESS WHEREOF, NATIONAL MORTGAGE COMPANY, acting by and through DAVID J. WEISSMANN, its SENIOR VICE PRESIDENT, has hereunto set its name and caused its corporate seal to be hereto affixed and attested by EDWIN MOSKOVITZ, its ASSISTANT SECRETARY, both of whom are thereunto duly authorized on this the 18th day of September 19 85.

SEAL

ATTEST

EDWIN MOSKOVITZ ASSISTANT SECRETARY

STATE OF TENNESSEE

COUNTY OF SHELBY

NATIONAL MORTGAGE COMPANY

BY:

DAVID J. WEISSMANN SENIOR VICE PRESIDENT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 NOV 15 PM 1:46

JUDGE OF PROBATE

I, EVELYN JACKSON, a Notary Public in and for said County, in said State, hereby certify that DAVID J. WEISSMANN and EDWIN MOSKOVITZ, whose names, as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of the foregoing and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this the 18th day of September, 19 85.

SEAL

NOTARY PUBLIC

EVELYN JACKSON

THIS INSTRUMENT PREPARED BY

NAME

SUSAN NANCE

My Commission Expires April 19, 1989

ADDRESS NATIONAL MORTGAGE COMPANY4041 KNIGHT ARNOLD RDMEMPHIS, TENNESSEE 38118

## RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

Veterans Administration Montgomery, AL 36104  
74 - So. Court St.

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