

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

980

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by RESIDENTIAL FUNDING CORPORATION

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto RESIDENTIAL FUNDING CORPORATION

that certain mortgage executed by PATRICK J. SLUDER AND WIFE, DEBRAH R. SLUDER

bearing date of the 13 day of SEPTEMBER, 19 85
and recorded in Volume 041 Page 518 of the mortgage records in the
Office of the Probate Judge of SHELBY, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by CHARLES L. BAKER
its VICE PRESIDENT, who is thereunto duly authorized, and the seal of said Company attested by RUBY C. HERRINGTON, its ASSISTANT SECRETARY, to be hereunto affixed, on this the 3 day of OCTOBER, 19 85

MORTGAGE CORPORATION OF THE SOUTH

By Charles L. Baker

Its VICE PRESIDENT

ATTEST:

Ruby C. Herrington
ASSISTANT SECRETARY

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, PATTI J. SIMS, a Notary Public in and for said county in said state hereby certify that CHARLES L. BAKER

whose name as VICE PRESIDENT of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3 day of OCTOBER, 19 85

THIS INSTRUMENT WAS PREPARED BY:

MARGARET A. PARKER

MORTGAGE CORPORATION OF THE SOUTH

2119 6th AVENUE NORTH

BIRMINGHAM, ALABAMA 35203

CA-24-AL-AMSH-07 MTS

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 NOV 15 PM 12:00

Thomas A. Henderson
JUDGE OF PROBATE

Fee 2.50
Jud 1.00
3.50

Patti J. Sims
Notary Public

MY COMMISSION EXPIRES FEBRUARY 18, 1989

MCS#178547