8/9 RE-ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

COUNTY OF SHELBY) KNOW ALL MEN BY THESE PRESENTS, That ALLIANCE MORTGAGE COMPANY, a Florida corporation, for value received to it in hand paid by MOLTON, ALLEN & WILLIAMS, AN ALABAMA LIMITED PARTNERSHIP hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by JAMES T. WHITE, JR. AND WIFE, EDWINA LYNNE WHITE , of the records of the Probate , Page 856 and recorded in Volume 034 County, Alabama, together with Court of SHELBY the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said ALLIANCE MORTGAGE COMPANY. IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed , 19 85 . on OCTOBER 22 **ALLIANCE MORTGAGE COMPAN** BY: Vice Presi **Assistant Secretary** STATE OF FLORIDA COUNTY OF DUVAL) BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names JOHE C. PEARCE, III who acknowledged that they, as Vice President and JOY T. MILLER and Assistant Secretary, respectively, of and for and on behalf of ALLIANCE MORTGAGE COMPANY, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do. GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 22nd day of , 19 85 OCTOBER (SEAL) STATE OF ALL SHELBY CO. 1985 NOV 14 AM 9: 02 This instrument prepared by: JUDGE OF FROBATE LIVINNIA R. BAGGETT Alliance Mortgage Company P. O. Box 2259 Jacksonville, Florida 32232

Please Return Assignment To: Alliance Mortgage Company P.O. Box 2259 Jacksonville, Florida 32232

> Molton, Allen, Williams dt. P. O. Box 10025 B'hann, Ad 35202

8-27-82/ ALABAMA / 1535