

841

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, SHELBY COUNTY BOARD OF EDUCATION,

hereby remises, releases, quit claims, grants, sells, and conveys to DANIEL INTERNATIONAL CORPORATION, a South Carolina corporation

(hereinafter called Grantee), all its right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:  
See Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under its hand and seal, this 30th day of October 19 85  
SHELBY COUNTY BOARD OF EDUCATION

Witnesses:

By: Ellie B. Glasscox (SEAL)Its: Superintendent (SEAL)

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a notary public

in and for said County, in said State, hereby certify that Ellie B. Glasscox whose name as Superintendent of the Shelby County Board of Education whose name is signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the conveyance, he/ ~~as such officer and with full authority executed the same voluntarily for and as the act of the Shelby County Board of Education.~~ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of October

Wylodine W. Hill  
Notary Public

This instrument was prepared by

Name Stephen R. Monk

BOOK 049 PAGE 59

## EXHIBIT "A"

Part of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  and part of the E $\frac{1}{2}$  of SE $\frac{1}{4}$ , Section 1, Township 19 South, Range 2 West, Shelby County, Alabama, said parts being more particularly described as follows: Beginning at the northeast corner of said E $\frac{1}{2}$  of SE $\frac{1}{4}$ , run in a southerly direction along the east line of said E $\frac{1}{2}$  of SE $\frac{1}{4}$  for a distance of 1656.58 feet; thence turn an angle to the right of 139 deg. 35 min. and run northwesterly for a distance of 453.65 feet; thence turn an angle to the left of 13 deg. 08 min. and run northwesterly for a distance of 290 feet; thence turn an angle to the right of 19 deg. 30 min. and run in a northwesterly direction for a distance of 345.0 feet; thence turn an angle to the right of 13 deg. 00 min. and run in a northwesterly direction for a distance of 375 feet; thence turn an angle to the left of 41 deg. 00 min. and run in a northwesterly direction for a distance of 60 feet; thence turn an angle to the right of 90 deg. 00 min. and run in a northeasterly direction for a distance of 188 feet to the point of curve of a curve to the left, said curve having a central angle of 12 deg. 00 min. and a radius of 921.44 feet; thence along the arc of said curve to the left for a distance of 192.99 feet to the end of said curve; thence in a northeasterly direction along a line which is tangent to said curve for a distance of 500 feet; thence turn an angle to the right of 90 deg. and run southeasterly for a distance of 60 feet; thence turn an angle to the right of 29 deg. 45 min. and run southeasterly for a distance of 266.47 feet; thence turn an angle to the left of 7 deg. 17 min. and run in a southeasterly direction for a distance of 232.23 feet to a point on the north line of said E $\frac{1}{2}$  of SE $\frac{1}{4}$  which is 185 feet west of the point of beginning; thence turn an angle to the left of 38 deg. 43 min. and run east for a distance of 185.0 feet to the point of beginning, containing 24.65 acres, more or less.

BOOK 049 PAGE 60

STATE OF ALABAMA, SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 NOV 14 AM 10:03

*Thomas A. Henderson, Jr.*  
JUDGE OF PROBATE

## RECORDING FEES

Mortgage Tax	\$	
Deed Tax		1.50
Mineral Tax		
Recording Fee		5.00
Index Fee		1.00
<b>TOTAL</b>	<b>\$</b>	<b>6.50</b>