

STATE OF ALABAMA)
 : SS:
 SHELBY COUNTY)

85-1

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Federal Savings and Loan Association of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Michael Lee Wood and Gena R. Humphries to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 049, page 72, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 8th day of November, 1985.

BOOK 049 PAGE 78

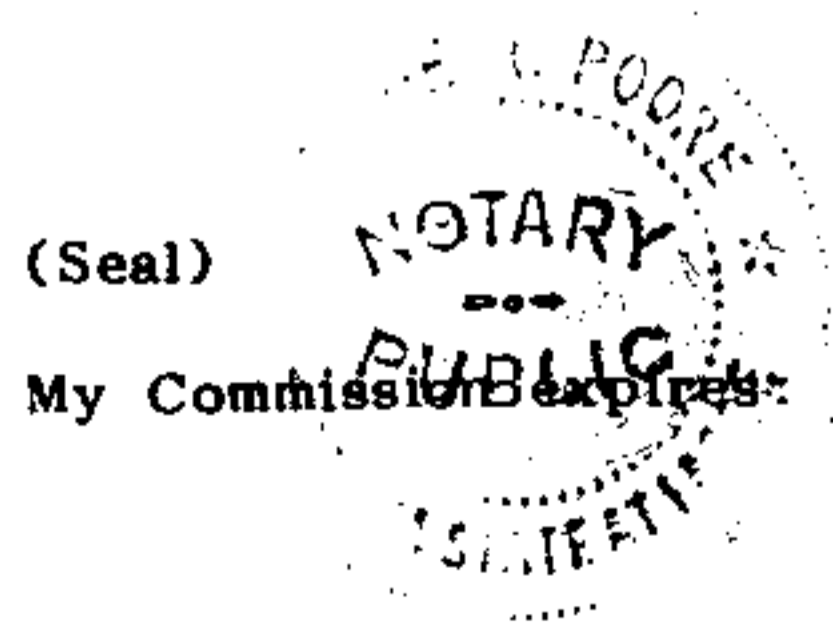
ATTEST: [Signature]
By: [Signature] Its: Executive Vice President
By: [Signature] Its: Assistant Vice President, Loans
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA

STATE OF ALABAMA,)
 : SS:
 WALKER COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edward A. Davidson, whose name as Assistant Vice President, Loans of First Federal Savings and Loan Association of Alabama, a Federally Chartered Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Federally Chartered Savings and Loan Association.

Given under my hand and official seal this 8th day of November, 1985.

[Signature]
Notary Public



(Seal) My Commission Expires: My Commission Expires June 10, 1989

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1985 NOV 14 AM 10:40
JUDGE OF PROBATE

[Signature]
Smyer, White, Taylor

Recd
Jud 1
3.