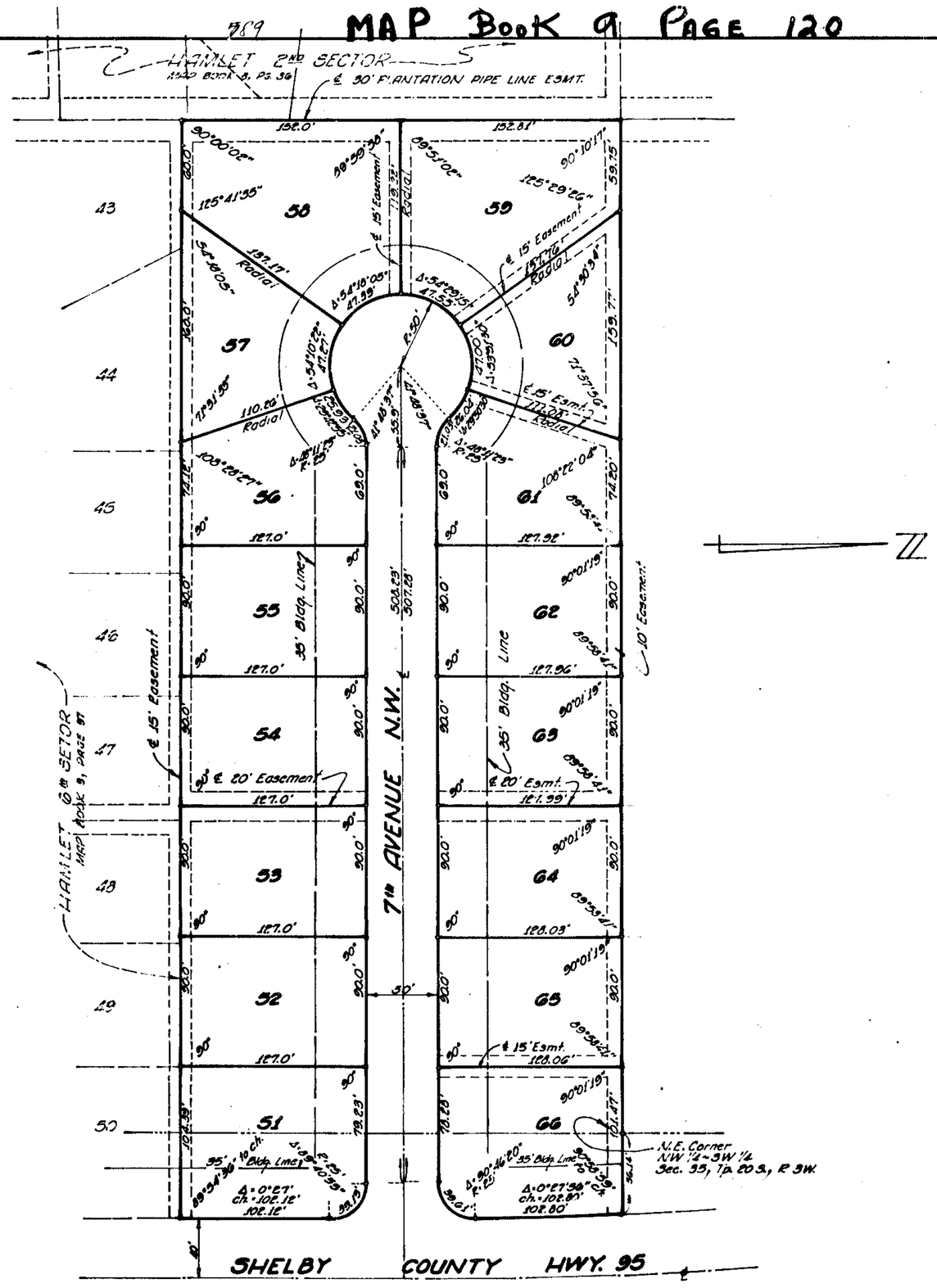
789 MAP BOOK 9 PAGE 120

Hamlet Walker 988-5003

19851113000252790 1/1 $.00
Shelby Cnty Judge of Probate, AL
11/13/1985 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
NOV 13 AM 9:57
JUDGE OF PROBATE



HAMLET 7th SECTOR

Situated in the N½ of the SW¼
Section 35, Township 20, Range 3W,
SHELBY COUNTY, ALABAMA

Scale: 1"=50' November, 1985

NOTE: All easements shown on this map are for public utilities, sanitary sewers, storm servers, and storm ditches, and may be used for such purposes to serve property both within and without this subdivision.

C.B. INC.
ENGINEERS-SURVEYORS
RT. 11, BOX 516 C
BIRMINGHAM, AL. 35210
TEL: 956-9630

STATE OF ALABAMA:
SHELBY COUNTY:

The undersigned, Frank N. Champion, Land Surveyor, and Harold R. Walker, President, and Frances J. Walker, Vice President and Secretary, H. Walker and Associates, Owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of the owners; that this map is a true and correct map or plat of lands shown herein and known or to be known as HAMLET 7TH SECTOR, showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey of the South ½ of the NW¼ of Section 35, Township 20, Range 3 W., and that iron pins have been set at all lot corners and curve point as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage held by the following mortgagee: CENTRAL BANK OF THE SOUTH.

C.B., INC.
Surveyor

By: Frank N. Champion
Reg. #6254

H. WALKER AND ASSOCIATES
Owner

By: Harold R. Walker
Harold R. Walker, President

By: Frances J. Walker
Frances J. Walker, Vice Pres. and Secretary

ALABAMA REGISTERED No. 6254 LAND SURVEYOR FRANK N. CHAMPION

CENTRAL BANK OF THE SOUTH
Mortgagee

By: [illegible]
Corporate Real Estate Officer

STATE OF ALABAMA:
SHELBY COUNTY:

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Frank N. Champion, whose name is signed to the foregoing certificate, as Land Surveyor, and being known to me, on this date that after being duly informed of the contents of said certificate, he executed the same voluntarily as such Land Surveyor with full authority for same.

GIVEN UNDER MY HAND AND SEAL this the 8 day of November, 1985.

My commission expires: 2-14-89

Patsi E. Bates
Notary Public

STATE OF ALABAMA:
SHELBY COUNTY:

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Harold R. Walker, and Frances J. Walker, as President and Vice President, Secretary, respectively, whose names are signed to the foregoing certificate as Owners, and who are known to me, acknowledged before me on this date that after being duly informed of the contents of said certificate, they executed the same voluntarily as such officers and with full authority therefor.

GIVEN UNDER MY HAND AND SEAL this the 8th day of November, 1985.

Thomas W. Anderson
Notary Public
My Commission Expires July 30, 1988

STAE OF ALABAMA:
SHELBY COUNTY:

I, the undersigned, a Notary Public in and for said County and State, hereby certify that [illegible], whose name is signed to the foregoing certificate as Corporate Real Estate Officer, respectively of Central Bank of the South, Mortgagee, and who is known to me, acknowledged before me on this date, that being duly informed of the contents of said certificate, he executed the same voluntarily as such officer and with full authority therefor.

GIVEN UNDER MY HAND AND SEAL this the 8th day of November, 1985.

Thomas W. Anderson
Notary Public
My Commission Expires July 30, 1988

RESOLUTION:

BE IT RESOLVED by the Alabaster Planning Commission, that the assent of the body be, and the same is hereby given to the dedication of the streets, alleys and other public grounds as shown on plat or map of HAMLET 7TH SECTOR, which plat or map is certified to have been made by Frank N. Champion, as Surveyor, at the instance of Harold R. Walker and Frances J. Walker, respectively as President and Vice President, Secretary of H. Walker and Associates, Owners, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by [illegible], City Clerk, of even date herewith.

APPROVED BY: ALABASTER PLANNING COMMISSION

By: [illegible]

By: [illegible]
Mayor

By: [illegible]
City Clerk

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