

RETURN TO
AMSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

A# 223130

This instrument was prepared by
Dan G. Bradley on behalf of the
trust account administered by
AMSOUTH BANK, National
Association, P. O. Box 11426,
Birmingham, Alabama 35202

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned
AMSOUTH BANK, National Association (formerly The First National
Bank of Birmingham) as Trustee under a certain Trust Indenture
dated December 1, 1981 with Alabama Housing Finance Authority,
acknowledges full payment of the indebtedness secured by that
certain mortgage executed by Charles Mark Smith and wife, Mary
Jane Smith to Engel Mortgage Company, Inc. under date of February
27, 1982 and recorded in the Office of the Judge of Probate of
Shelby County, Alabama, in Volume 418, Record of Mortgages at
Page 766, and said mortgage was corrected and re-recorded on
March 18, 1982 in Volume 419 at Page 42 in said Probate Office
and which was assigned to the undersigned under date of March 3,
1982, which said assignment was recorded in the Office of the
Judge of Probate of Shelby County, Alabama, in Volume 44, Record
of Mortgages at Page 574, and the undersigned, as owner of said
mortgage, does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK,
National Association, as Trustee under a certain Trust Indenture
dated December 1, 1981 with Alabama Housing Finance Authority, as
owner of said ~~17th~~ day of September, 1985.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated December 1, 1981
with Alabama Housing Finance
Authority

Dan G. Bradley
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a notary public in and for
said County, in said State, hereby certify that Dan G. Bradley
whose name as Trust Mortgage Officer of AMSOUTH BANK, National
Association, as Trustee under a certain Trust Indenture dated
December 1, 1981 with Alabama Housing Finance Authority is signed
to the foregoing instrument and who is known to me, acknowledged
before me on this day, that, being informed of the contents of
the instrument, he as such officer and with full authority,
executed the same voluntarily for and as the act of said
Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 17th day of
September, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 NOV 13 PM 12:39

Thomas G. Strickland, Jr.
JUDGE OF PROBATE

Susan G. Strickland
NOTARY PUBLIC
MY COMMISSION EXPIRES 3-27-89

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL \$ 4.50