THE MANUAL PROPERTY OF THE PARTY OF THE PART

CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printe	d and for Sale by Robert	s & Son, Birmingham
THE STATE OF ALL Shelby I, Kyle Lansford	County	DISTRICT ORGANIC COURT	August District	TERM. 1985
and State, hereby certify that on th	e 13th day of	August		, 19 <u>_85</u> ,
State Farm Insurance Com recovered of Rodney Lee Pe District in the Giran Court of said County	pany & Ray Anthonopoples & Jewell D. without a judgment **Ah a waiw	Peoples, Montever of exemptions as to pe	ott Village allo, Al. 35115 ersonal property	Plaintiff, Defendant,
for the sum of One-thousand and the further sum of Forty-costs of suit, and that William	seven &	00/10	0 (\$47.00)	Dollars,
is Plaintiff's Attorney of record. Given under my hand, this	STATE OF ALA. SHELBY CONTROL OF THIS WAS FILL AND THE WAS	October	sford	, 19 <u>85</u> , Clerk
was on the day of	NIDOR OF EROBATE	, as shown by record in a		, transferred to
	7.50	· · · · · · · · · · · · · · · · · · ·	<u> </u>	, Clerk