RETURN TO AMSOUTH MORTGAGE CO., INC. P. O. Box 847. BIRMINGHAM, ALABAMA 35201

AH 223/30

This instrument was prepared by Dan G. Bradley on behalf of the trust account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202

STATE OF ALABAMA SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned AMSOUTH BANK, National Association (formerly The First National Bank of Birmingham) as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Charles Mark Smith and wife, Mary Jane Smith to Engel Mortgage Company, Inc. under date of February 27, 1982 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 418, Record of Mortgages at Page 766, and said mortgage was corrected and re-recorded on March 18, 1982 in Volume 419 at Page 42 in said Probate Office and which was assigned to the undersigned under date of March 3, 1982, which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 44, Record of Mortgages at Page 574, and the undersigned, as owner of said mortgage, does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority, as owner of said /// day of September, 1985.

> AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority,

STATE OF ALABAMA

JEFFERSON COUNTY )

I, the undersigned authority, a notary public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 17th day of September, 1985.

STATE OF AL & SHELDY CO.

1985 NOV 13 PM 12: 39

MY COMMISSION EXPIRES

RECORDING FEES

\$ 2.50 Recording Fee

<u> 3.00</u> Index Fee s 4.50

TOTAL