No. 40707

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS, on

Court of Shelby

048 mm 750

13th

## ORIGINAL

686

day of

## THE STATE OF ALABAMA

April

County rendered a decree for the sale of lands hereinafter described

, A. D. 1981 , the Probate

		-4 County towas that	n due from	Humohrie	s Developm <b>e</b> nt (	Co.
	and conveyed, for the payment of State as	ng County taxes the	and average			
	the owner of said lands, and for the payme	ent of the fees, costs	, sim exhem	es of this miles of		
	in execution thereof.  AND WHEREAS, thereafter, to-wit, e	on the 20th	day of	May	. 198]	
		regularly offe	red for sale	by the Tax Colle	ctor of Shelby	
	- A	whises, and no berso:	II HWATHE DIE	T G GASTINGTON BANK		pay the
	same, said lands were bid in for the State AND WHEREAS, the time allowed by	a gam tha auth at gol	1 TM T M T LEE	LUNCE DAMA CARLE		
		ning taban atamada	doin le etill :	III LIVE COMBUE.		
	AND WHEREAS, said lands having	been entered upon	the pooks of val of the Go	vernor, has fixed	f MTC Diibhh as norm an	nd, and
	Six Hund	ired five & 31/	100 (\$000	1.31/	Dollars is si	Hitchent
, }	4 4: 4 - 11 -1-1 at the Stat	A ARA ('AHRIV DOBINS		TOT OF ON SCHOOL	. At Arrest	es, and
•	norte and officers' fees which were due u	pon or nave accrued	r aftermer sew	1 minus, as provid		
¥	AND WHEREAS, application has been	en made to the State	Land Comm r.	to purchase	only lands and said	sum of
•	AND WHEREAS, application has been Sher	ive & 31/100 (\$	605.31)-	to burchase		Al
ř	Towns of the second of the sec				Dollars	therefor
	has been paid into the State Treasury.  NOW THEREFORE, The State Land	Commissioner of th	o State of A	Jahama, by virtu	e of and in accorda	nce with
<b>c</b>		AL CEA AMMONIST OF	TOD (WIVELI	III UI ALMANDINGA I		
3		anted, bargained, so	id' find com.	eyed, and by the	se presents does gra , without v	•
_	1	- Sherman Holla	ana. or.		· artitions .	****
	or covenant of any kind on the part of the tax sale aforesaid in and to said land	e State, express or III • described as follow	as: ubitea' mit est	Sur with rare or me	5.2.0 7. 1.2.2.2.2	•
				_		
13	1 01 1 001 003.34 178.63' x	180.01 Irr A	lot in th	e Na of NEA	desc as being	
al	1 of that portion lying bet Lo	ts 239 & 240 o	f Chandal	ar So.		
6t	h Sector Add S1 T20S R3W					
	•					
	· :					
	: :					
				RECORDI	ing fees	
		ATE DE ALA. SHELSY C T CERTIE Y THIS TRUMENT WAS FI	0.	dortgage Tax	S	
	ST	ATE OF THE STATE OF THE STATE OF	ر. - 19:		1.00	
		TOTAL WAS TO	True I	Deed Tax		
	INS	- DI 3	: 39	Mineral Tax		
	10	85 NOV 12 PH 2	1	Recording Fee	<u> 2.50 .</u>	
	1-2	,		Index Pee	1.00	
	<u>.</u>	JUP GE GOTTE AT			- 11 60	
	~	TOLO: 19		total .	# H	
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	lying and being situate in said County	and State to have a	and to hold t	the same, the said	right and title of the	ne State in
		erman Holland,	Jr.	•		
	the lands aforesaid, unto		and his	heirs and assig	ms forever.	
		_444 \$4=4 _9				, 1985
	in testimony whereof I have here				· Z	
	Approved A		STATE LA		MER OF ALABAM	r <del>,</del>
	Approved Sun & While Governor	<u> </u>	Ву		State Land Commit	sioner.
	O Governor	·				
	712 62-22 62 21 25-21 240-22	COMERY COUNTY	۲.			
	THE STATE OF ALABAMA, MONT		n Note	ry Public in and	for said County, in	said State,
	I, Kathryn J. Bowdoin	lames C White	•		. 1	vhose name
		State I and Come	sissioner ET	d who is known	to me. acknowledge	before me
	on this day that, being informed of the	te contents of this co	DAGASTICA' b	Me' TIT TIME CORRECT!	y as such State Lar	
/	sioner, executed the same voluntarily	y on the day the sai	M& DANTA CO	<b>44.</b>		
,	Given under my hand this the	3rd day of	UCTOD	er 🦟 🔨	John 85	
SI		16	athun	2 J. Bon	don n	otary Public
P	IERMAN HOLLAND ENTERPRISES	242 m-++++++++++++++++++++++++++++++++++++	<b>T</b>	<del>-</del>		
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3 (A)	ABASTER, AL 35007		The state of the s			
<b>₩</b>		36、主义或心理、逐渐的数据。	17. 8 (4.5)	<ul> <li>Control of the control of</li></ul>		