

NOW ALL MEN BY THESE PRESENTS:

THAT FIRST CHARTER SAVING BANK

Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by STOCKTON, WHATLEY, DAVIN & COMPANY, a corporation existing under the laws of the State of Florida. Party of the second part, at or before the ensembling and delivery of the presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part the following described mortgage recorded in SHELBY County, Alabama said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR

OFFICIAL RECORDS
BOOK NO.

PAGE NO.

Lorenzo P. Plyler & Wife, Elizabeth H.
Plyler & Lorenzo G. Plyler & Wife,
Constance B. Plyler

440

961

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors, and assigns forever, but without recourse on the undersigned.

IN WITNESS WHEREOF THE said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 25th date of Oct. 19 85.

Signed, sealed and delivered in or presents:

Dorothy H. Johnson

Ellen S. Ence

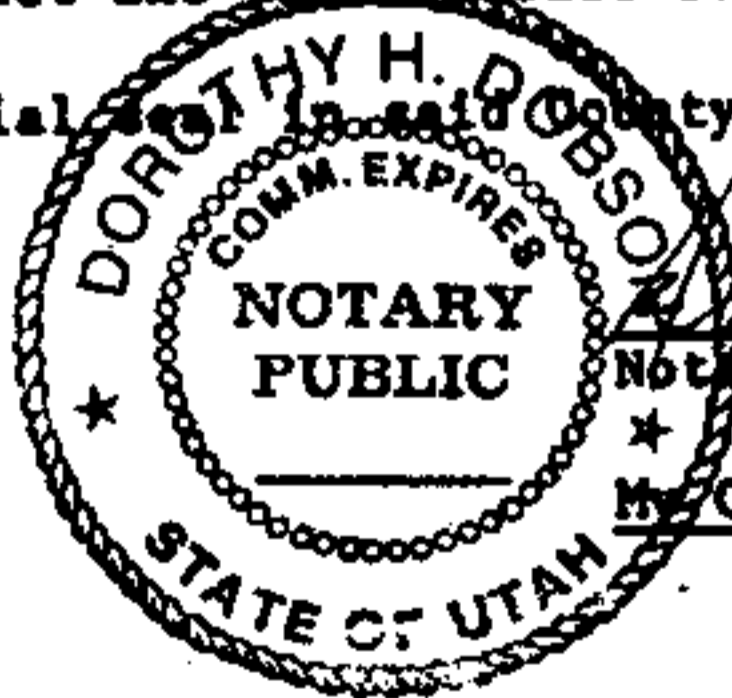
By Richard M. Mathis
Vice President

ATTEST Michael R. Benson
Assistant Secretary

STATE OF Utah)
COUNTY OF Washington)

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Richard M. Mathis and Michael R. Benson to me known to be the persons described in and who executed the foregoing Assignment as Pres and Secretary respectively, of First Charter Savings dba Heritage Savings & Loan the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 25th day of Oct. 19 85.



Dorothy H. Johnson
Notary Public, State of UTAH At Large
My Commission Expires: 2-27-87

SWD MP 3460
10-24-72

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 NOV 12 AM 11:36

Thomas W. Henderson
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

Conley Marcus

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