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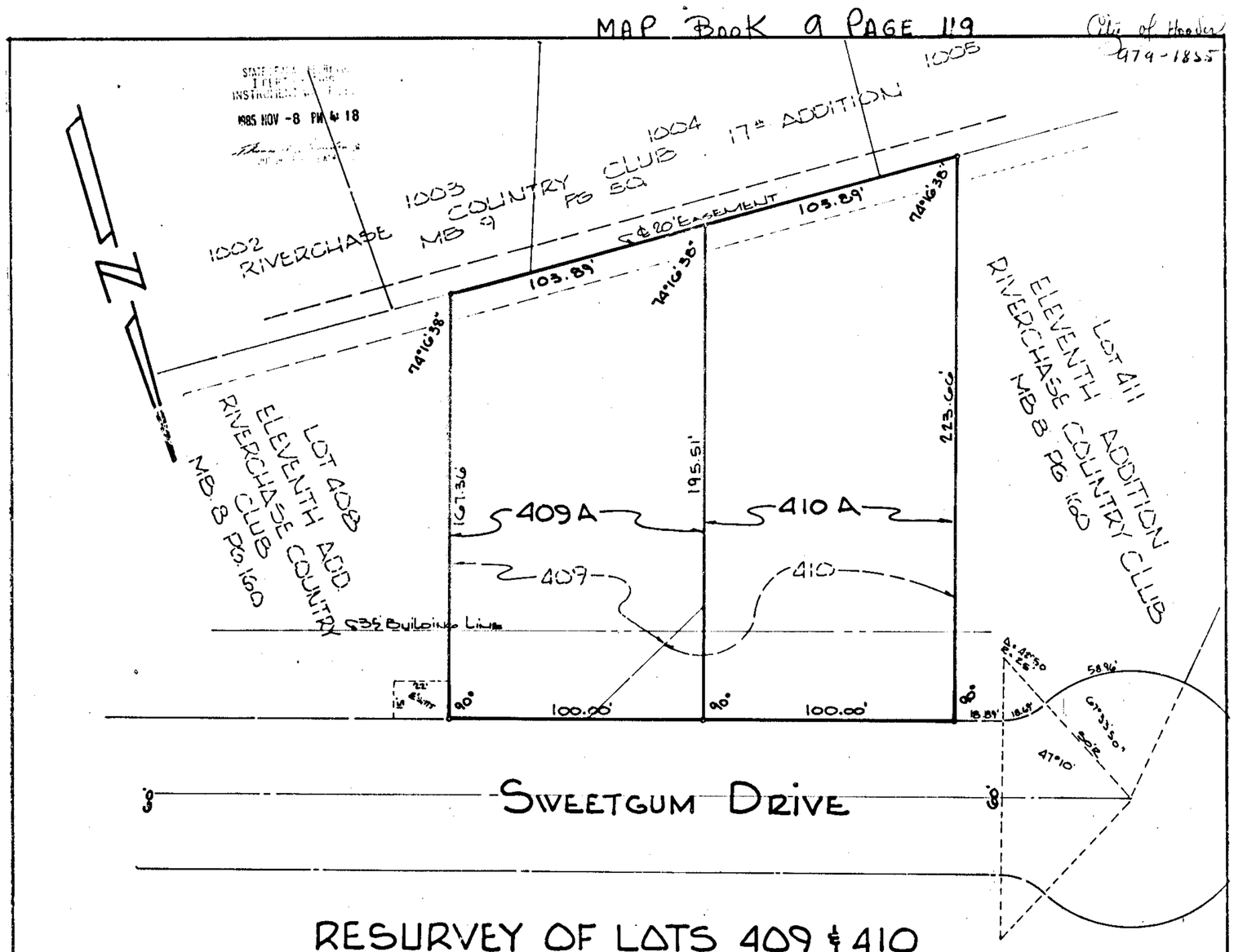
Shelby Cnty Judge of Probate, AL
11/08/1985 12:00:00AM FILED/CERT

City of Hoover
979-1855



RESURVEY OF LOTS 409 & 410
11TH ADD RIVERCHASE COUNTRY CLUB

AS RECORDED IN M.B. 8, PG 160 IN OFFICE OF JUDGE OF PROBATE SHELBY CO. AL.

SITUATED IN THE SW1/4-NW1/4 & SE1/4-NW1/4, SEC. 25, T-19-S, R-3-W
SHELBY CO., AL.

SCALE: 1" = 30' DATE: JUNE 4, 1985

LAURENCE D WEYGAND REG PE & LS #10373
1700 So 29th COURT HOMEWOOD, AL 35209
PHONE: 871-7620

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer Land Surveyor, State of Alabama, and Lewis and Tammy DeCarlo owners of Lot 409-A, and Frank L. and Patricia S. LaPete, owners of Lot 410-A, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as Resurvey of Lots 409 and 410, 11th Addition, Riverchase Country Club, showing the subdivisions into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey and that iron pins have been installed at all lot corners & curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage, except a mortgage held by:

Lot 409-A, AmSouth Bank
Lot 410-A, 1st Southern Federal Savings and Loan Association

Dated: June 4, 1985

By: _____ Lewis & Tammy DeCarlo, Owners Lot 409-A

By: _____ Laurence D. Weygand, Reg. P.E. & L.S. #10373

By: _____ Frank L. & Patricia S. LaPete, Owners Lot 410-A

By: _____ Designated Officer for AmSouth Bank

By: _____ Designated Officer for 1st Southern Federal Savings and Loan Association

STATE OF ALABAMA)
SHELBY COUNTY)

I, Sharon A. Browning, a Notary Public in and for said County and State, hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Survey, is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 6th day of JUNE 1985.

By: Sharon A. Browning
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

I, Deborah M. Chapman, a Notary Public in and for said County and State, hereby certify that Lewis & Tammy DeCarlo, owners of Lot 409-A, whose names are signed to the foregoing certificate as owners of Lot 409-A, are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 25th day of July, 1985.

By: Deborah M. Chapman
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

I, Deborah M Chapman, a Notary Public in and for said County and State, hereby certify that Frank L. & Patricia S LaPete, owners of Lot 410-A, whose names are signed to the foregoing certificate as owners of Lot 410-A, are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 25th day of July 1985.

By: Deborah M Chapman
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

I, Katie C. Cox, a Notary Public in and for said County and State, hereby certify that [illegible], as Designated Officer for AmSouth Bank, mortgagee, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he/she executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 6 day of JUNE 1985.

By: _____
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

I, _____, a Notary Public in and for said County and State, hereby certify that _____, as Designated Officer for 1st Southern Federal Savings and Loan Association, mortgagee, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he/she executed same voluntarily and with full authority therefor.

Given under my hand and seal this the __th day of _____ 19__.

By: _____
Notary Public

RESOLUTION:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand, as surveyor, at the instance of Lewis & Tammy DeCarlo and Frank L. & Patricia S. LaPete, as owners and has been exhibited to this Council, said plat or map being further indentified by a recital of the approval of this council, signed by the City Clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, Anita Steines, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 19th, day of August 1985.

APPROVED BY: Donald R. Coyle, CHAIRMAN, PLANNING & ZONING DATE: Aug. 18, 1985

APPROVED BY: Anita Steines, CITY CLERK OF HOOVER DATE: 8-19-85

APPROVED BY: [illegible], SHELBY COUNTY HEALTH DEPT. ENVIRONMENTAL SUPERVISOR DATE: 8-26-85

NOTES:

1. All easements shown on this map are for public utilities, sanitary sewers, storm ditches, storm sewers, and private television cable systems and may be used for such purposes to serve property both within and without this subdivision.

2. The Riverchase Architectural Committee has set a 35 foot minimum front building line on all lots except where otherwise shown. The 35 foot minimum front building line may be reduced upon review and approval by the Riverchase Architectural Committee and in accordance with any applicable City of Hoover zoning requirements and regulations.

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