



NOTE: ALL EASEMENTS ON THIS MAP
ARE FOR PUBLIC UTILITIES, SANITARY SEWERS,
STORM SEWERS, STORM DITCHES & CABLE TV.
AND MAY BE USED FOR SUCH PURPOSES
TO SAVE PROPERTY BOTH WITHIN &
WITHOUT THIS SUBDIVISION

**CHASE PLANTATION
3RD SECTOR**

SITUATED IN THE SE 1/4 OF NE 1/4 SEC. 26; THE SW 1/4, NW 1/4
SECT. 25, ALL IN T-19-S, R-2-W, SHELBY CO., AL.

SCALE: 1"=30'

DATE: JULY 26, 1985

LAURENCE D. WEGGAND REG. # 10373
PHONE: 871-1620

STATE OF ALABAMA
SHELBY COUNTY)

The undersigned, Laurence D. Weggand, Registered Engineer-Land Surveyor, State of Alabama, and Harbor Homes, Inc.,
owner, hereby certifies that this plat or map was made by said surveyor and that said survey and this plat or map
were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and
known as Resurvey of Lots 15, 16, 17, 18, 19 & 20, Chase Plantation 3rd Sector, showing the subdivisions into which
it is proposed to divide said lands, giving the length and angle of the boundaries of each lot and its number, showing
the streets, alleys, and public grounds giving the length, width and name of each street, as well as the number of
each lot and block and showing the relation of the lands to the government survey and that iron pins have been installed
at all corners and curve points as shown and designated by small open circles on said plat or map. Said owner also
certifies that it is the owner of said lands and that the same are not subject to any mortgage, except a mortgage
held by Percy W. Brower.

Dated: SEPT. 17, 1985.
BY: Laurence D. Weggand Reg. P. # 10373 L.S. # 10373

HARBOR HOMES, INC., OWNER

BY: B. J. Harris
B. J. Harris, President

BY: Denny Barrow
Denny Barrow, Vice-President

BY: Percy W. Brower
Percy W. Brower, Mortgagee

STATE OF ALABAMA
SHELBY COUNTY)

I, SHARON A. BROWNING, as Notary Public in and for said County and State, do hereby certify that
Laurence D. Weggand, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged
before me, on this date, that after having been duly informed of the contents of said certificate, he executed same
voluntarily as such individual and with full authority therefor.

Given under my hand and seal this 17th day of SEPT., 1985.

BY: Sharon A. Browning
Notary Public

STATE OF ALABAMA
SHELBY COUNTY)

I, SHARON A. BROWNING, as Notary Public in and for said County and State, do hereby certify that
B. J. Harris, President and Denny Barrow, Vice-President of Harbor Homes, Inc., whose names are signed to same as
owner, and who are known to me, acknowledged before me, on this date, that after having been duly informed of the
contents of said certificate, he executed same voluntarily as such individual and with full authority therefor.

Given under my hand and seal this 17th day of SEPT., 1985.

BY: Sharon A. Browning
Notary Public

STATE OF ALABAMA
SHELBY COUNTY)

I, SHARON A. BROWNING, as Notary Public in and for said County and State, do hereby certify that
Percy W. Brower, whose name is signed to the foregoing certificate as Mortgagee, is known to me, acknowledged before
me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily
and with full authority therefor.

Given under my hand and seal this 17th day of SEPT., 1985.

BY: Sharon A. Browning
Notary Public

RESOLUTION:

Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be,
and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or
map, which said plat or map is certified to have been made by Laurence D. Weggand, as Surveyor, at the instance of
Harbor Homes, Inc. as Resurvey of Lots 15, 16, 17, 18, 19 & 20, Chase Plantation 3rd Sector, and has been exhibited to
this council, said plat or map being further identified by a recital of the approval of this council, signed by the
city clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover
over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for
the upkeep or same.

I, Robert D. Crake, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing
to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted
at a meeting of said Council on this the 19 day of August, 1985.

APPROVED: Robert D. Crake DATED: Aug. 12, 1985
CHAIRMAN, PLANNING & ZONING

APPROVED: John A. Harris DATED: 8-19-85
CITY CLERK

APPROVED: Lo. B. Harris DATED: 11-6-85
SANITARY ENGINEER/COUNTY HEALTH
OFFICER