

This instrument was prepared by: Arleen Wilson, Mortgage Corporation of the South  
2119 6th Avenue North  
Birmingham, Alabama

PARTIAL RELEASE OF MORTGAGE MCS #867900

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Eight thousand six-hundred forty-three and 00/100

(\$8,643.00) Dollars, and accrued interest to date, paid to the undersigned

MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE

COMPANY, INC., the undersigned does hereby release the hereinafter described

property from the lien of the mortgage executed by James E. Green

and recorded in Real

Book 042 at page 152, in the Judge of Probate of  
Shelby County, Alabama. Said property

is described as follows, to-wit:

Lot 39 according to the survey of Hamlet, 6th Sector, as recorded in Map  
Book 9 page 97 in the Probate Office of Shelby County, Alabama.

BUT, it is expressly understood and agreed that this release shall in  
no wise and to no extent whatever affect the lien of said mortgage as to  
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 20 day of October, 1985.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
RE-RECORDED  
NOV -8 AM 10:04

✓ MORTGAGE CORPORATION OF THE SOUTH

By Dwight A. Sandlin  
Dwight A. Sandlin  
Title First Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County, in  
said State hereby certify that Dwight A. Sandlin whose name as  
First Vice President, of Mortgage Corporation of the South, a  
corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day, that being informed of  
the contents of the instrument, he, as such officer and with full authority  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23 day of October  
1985.

Patti J. Sims  
NOTARY PUBLIC

My commission expires:

MY COMMISSION EXPIRES FEBRUARY 18, 1989

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

F-442

1985 OCT 25 PM 12:23

Thomas A. Sandlin, Jr.  
JUDGE OF PROBATE

Rec 2.50  
Jud 1.00  
3.50

MORTGAGE CORPORATION  
OF THE SOUTH



A BANK OF BOSTON  
19 6TH AVE. N., P.O. BOX 26  
BIRMINGHAM, ALABAMA