

547

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of One Dollar paid in hand, to the undersigned, PHILLIP E. LACEY AND BILLIE R. LACEY, do hereby release and discharge from the lien and operation of that certain mortgage executed to it by ROY MARTIN CONSTRUCTION, INC. AND SHELBY HOMES, INC., dated March 15, 1985, and recorded in the Probate Office of Shelby County, Alabama, on March 19, 1985, in Book 021, Page 303, the following described parcel of land, to-wit:

BOOK 048 PAGE 547

A parcel of land located in the N1/2 of Section 16, Township 21 South, Range 3 West in Shelby County, Alabama, more particularly described as follows, to wit: A parcel of land 60 feet in width, 30 feet on each side of the following described line. Commence at the NE corner of the SW 1/4 of the NW 1/4 of Section 16 and go S 89 degrees 33 minutes W along the North boundary of said 1/4-1/4 section 388.65 feet to the West right-of-way of Shelby County Highway No. 17; thence S 16 degrees 07 minutes 50 seconds W for 198.50 feet to the centerline of Highway No. 17 and the Point of Beginning; thence S 86 degrees 04 minutes 15 seconds E for 316.25 feet to the beginning of a curve to the right having a central angle of 78 degrees 48 minutes 15 seconds and a radius of 100.00 feet; thence 137.54 feet along said curve; thence S 7 degrees 16 minutes 00 seconds E for 279.97 feet to the beginning of a curve to the left having a central angle of 77 degrees 12 minutes and a radius of 100.00 feet; thence 134.74 feet along said curve; thence S 84 degrees 28 minutes E for 229.00 feet to the beginning of a curve to the left having a central angle of 17 degrees 04 minutes 15 seconds and a radius of 572.96 feet; thence 170.71 feet along said curve; thence N 78 degrees 27 minutes 45 seconds E for 28.60 feet to the beginning of a curve to the right having a central angle of 12 degrees 14 minutes 05 seconds and a radius of 1145.92 feet; thence 244.69 feet along said curve; thence S 89 degrees 18 minutes 18 seconds E for 636.93 feet; thence N 87 degrees 32 minutes 00 seconds E for 323.77 feet; thence N 86 degrees 10 minutes 55 seconds E for 266.42 feet; thence S 3 degrees 49 minutes 05 seconds E for 60 feet to a point of ending.

It is understood, however, that the execution of this Release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said PHILLIP E. LACEY AND BILLIE R. LACEY, have hereto set their signature this 21st day of October, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 NOV -8 PM 3:35

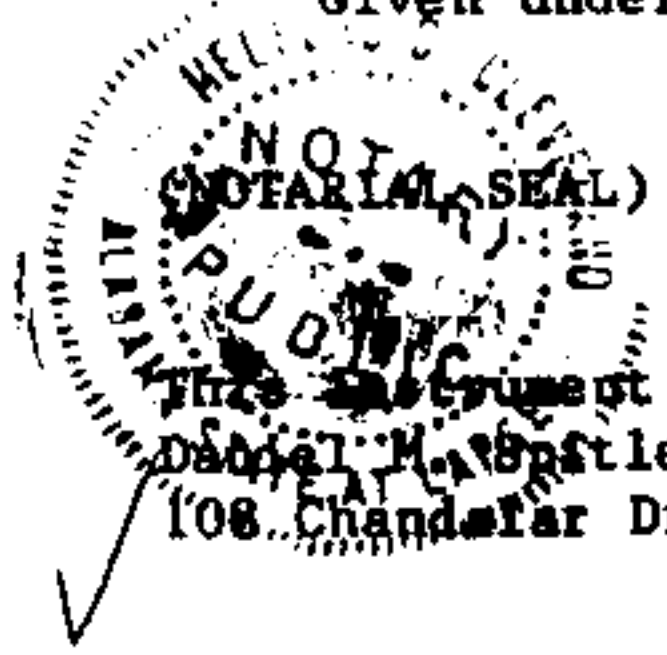
Thomas W. Henderson, Jr.
JUDGE OF PROBATE

Rec-250
Ind-100
350
Phillip E. Lacey
Phillip E. Lacey
Billie R. Lacey
Billie R. Lacey

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Phillip E. Lacey and Billie R. Lacey whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of October, 1985.



Daniel M. Spittler
Notary Public