

STATE OF ALABAMA  
COUNTY OF SHELBY

FULL SATISFACTION OF LIEN

Know All Men by These Presents, That, the undersigned HOMEMAKERS FINANCE SERVICE, INC.

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Frank J. Cicio which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book No. 365, Page No. 13 (and assigned to \_\_\_\_\_ in Book No. \_\_\_\_\_ Page No. \_\_\_\_\_) and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, Assistant Vice President has caused these presents to be executed this 28th day of October, 1985.

Homemakers Finance Service, Inc.

*T. J. Carpenter*

T. J. Carpenter  
Assistant Vice President

*S. B. Hall*

S. B. Hall  
Attesting Secretary

BOOK 048 PAGE 249

STATE OF ALABAMA  
COUNTY OF

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name is signed to the foregoing instrument, and whom is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 NOV -7 PM 12:36

\_\_\_\_\_  
Judge of Probate  
Notary of Public

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

*Thomas A. Richardson, Jr.*  
JUDGE OF PROBATE

Rec. 250  
Sub. 100  
350

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that T. J. Carpenter whose name as Assistant Vice President of Homemakers Finance Service, Inc.

\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28th day of October, 1985.

*Linda C. Richardson*  
Notary Public

Notary Public, State of Florida  
My Commission Expires July 16, 1989  
Bounded Star Tray Pad - Inman, Inc.

Prepared by: Linda Richardson  
PSFS Credit Corporation  
P. O. Box 24717  
Tampa, Florida 33623

*Frank J. Cicio*  
Rt. 1 Box 309