Book No. 007	IEN
a corporation acknowledges full payment of the indebtedness ***********************************	12
inch said MARGESS was recorded in the office of the Judge of Probate Book No. 007 , Page No. 882 , (and assigned to greatly said mortgage. Book No. , Page , and the undersigned does further hereby released these presents to be executed this 5th day of November , 19 & Steel Credit Union, a corporation of the said County of the County of the Union, a corporation of the Union of Steel Credit Union, a corporation of the Union of Steel Credit Union, a corporation of the Union of Steel Credit Union, a corporation of the Union of Steel Credit Union, a corporation of the Union of Steel Credit Union, a corporation of the Union of Steel Credit Union, a corporation of the Union of Steel Credit Union, a corporation of the Union of Steel Credit Union, a corporation of the Union of Steel Credit Union, a corporation of the Union of Steel Credit Union, a corporation of the Union of Steel Credit Union, a corporation of Steel Credit Union	<u> </u>
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STATE OF ALABAMA) JEFFERSON COUNTY) CORPORATE ACKNOWLEDGEM	
JEFFERSON COUNTY)	MEN
Notary Public I, the undersigned, KASA SPPENSAN, in and for said County in said State, hereby certify that	 -
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officer and with full authority, executed the same voluntarity for and as the act of said corporation	
Given under my hand and Official seal this _5thday ofNovember 19	9 <u>85 </u>

Notary Public

Marice Logers