

This instrument was prepared by:  
 W. Howard Donovan, III  
 Attorney at Law  
 Suite 100  
 1608 13th Avenue, South  
 Birmingham, Alabama 35205

STATE OF ALABAMA )  
 SHELBY COUNTY )

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from Meadow Brook East Partnership, an Alabama General Partnership, to Central Bank of the South, dated October 14, 1985, and recorded in Mortgage Book 46, Page 230, in the Probate Office of Shelby County, Alabama.

Lots 11, 25, 26 and 47 according to the survey of Southern Pines, 6th Sector, as recorded in Map Book 9, Page 107, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 31st day of October, 1985.

ATTEST:

By: \_\_\_\_\_  
 Its: \_\_\_\_\_

CENTRAL BANK OF THE SOUTH

By: Philip R. Webb  
 Its: Corp. Real Estate Officer

STATE OF ALABAMA )  
 JEFFERSON COUNTY )

I, the undersigned authority, a notary public in and for said County in said State, hereby certify that Philip R. Webb, whose name as Corp. Real Estate Officer of Central Bank of the South, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument that he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date, for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of October, 1985.

[Notary must Affix Seal]

Frances S. Hale  
 NOTARY PUBLIC  
 My Commission Expires:

MY COMMISSION EXPIRES MAY 23, 1987

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1985 NOV -7 AM 11:18

Thomas J. Landers  
 JUDGE OF PROBATE